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United Jewish Appeal Chairmen Outline Increased Needs To Be Met With Millions Of Dollars

Upon assuming the tasks of National Chairmen of the 1942 United Jewish Appeal, Rabbi A. H. Silver, Rabbi Jonah B. Wise and William Rosenwald issued a joint statement in which they summoned Jewish communities throughout the U.S. to give wider support to the United Jewish Appeal not only as a means of meeting the increased needs of large numbers of Jews confronted with the problems of war and oppression, but also of aiding the world-wide front for democracy.

The National Chairmen outlined as follows the 1942 needs and programs of the Joint Distribution Committee:

The J.D.C., which in 1941 brought direct aid to 900,000 Jews in fifty countries on five continents, must continue:

1) To aid Jews in neutral countries of the old world — in Unoccupied France, where more than 150,000 are in great want — and in Spain, Portugal, Sweden, Switzerland, Turkey, Algiers, Tangiers, Iraq and Morocco. Funds are made available under U.S. Treasury licenses.

2) With U.S. Government approval, to aid refugees to emigrate to safety from Portugal and other neutral countries, from which limited emigration continues. The J.D.C. arranged for the sailing of 2300 from the time the United States entered the war up to the end of January.

3) To provide maintenance, in cooperation with the Polish Government-in-Exile, for 600,000 Polish-Jewish refugees who fled before the advance of the Nazi war machine and are now living in destitution in Asiatic Russia.

4) To implement new agreements calling for the evacuation of Jews from Nazi-occupied territories to Spain, Portugal and Switzerland.

5) To provide assistance for hundreds of thousands in enemy-occupied territories such as Poland, Hungary, Rumania and Shanghai where, following the precedent of the last war, local committees have been authorized to borrow funds on the guarantee of the J.D.C. to repay when that can be done without aiding the enemy. These commitments for the next six months total $1,500,000.

6) To aid refugees in out-of-the-way places such as the island of Jamaica, Rangoon, Bombay, the island of Mauritius, and many other outposts.

On a minimal basis, for the first half of 1942, the Joint Distribution Committee needs $5,200,000. (Because of the fluid present-day situation and the far-flung areas in which the J.D.C. operates, no full year estimate of needs can accurately be made at this time.)

In 1941, the Joint Distribution Committee, for twenty-seven years the foremost American-Jewish agency for overseas relief, was confronted with an ever-expanding theatre of Jewish suffering in the wake of Nazi conquests. To cope with this problem it spent $5,694,100.

The United Palestine Appeal, which provides for every phase of the development and rebuilding of the Jewish homeland in Palestine, now an active ally in the defense of democracy, must meet the following needs in 1942:

1) U.P.A. must provide for the absorption, adjustment and retraining of thousands of refugees who continue to emigrate to Palestine from Russia, Syria, Turkey, Iran, Iraq, Yemen and Australia; [illegible] and industrial fields. Since 1933 a total of 300,000 Jews have been settled in Palestine with the aid of the U.P.A.

2) To establish from 8 to 10 colonies vital for food production, refugee settlement and for post-war absorption of thousands of homeless Jews; four new colonies have already been started. In addition many existing colonies must be aided to become self-sustaining.

3) To maintain measures for the assurance of internal security of the Jewish [illegible] which is a [illegible] Agency is now able to offer to Britain a Jewish army of 75,000 men.

4) To stimulate trade and industry, artisans and small trades so that increased materials may be made available to the British Army; with 67 new industries begun since the outbreak of the war, Palestinian economy sent 200% more materials to British Army in 1941 than in previous year, but much more is needed.

5) To purchase and reclaim land for colonization and immediate cultivation to assure continuation of settlement program as well as to aid Palestine defense effort by enlarging agricultural production.

6) To help support the Jewish school system, which now has a student body of 60,000 Jewish children, special war-born vocational schools and other institutions and social services vital to the successful defense of our ally.

The sum of $8,037,527 will be required for these activities in 1942 which must be carried on by the Palestine Foundation Fund and the Jewish National Fund, which are combined in the United Palestine Appeal.

The 500,000 Jews in Palestine are making a vital contribution

(Continued on Page Two)

Dutch Church Condemns Nazi Persecution

URGES PEOPLE "OBEY GOD"

A condemnation of the Nazi persecution of the Jews in Holland has been issued in a pastoral letter by the Synod of the Dutch Reformed Church to its 1,500,000 adherents. A copy of the letter, which the German authorities in Holland tried vainly to suppress, reached London and was published in the Free Dutch newspaper, Vrij Nederland.

"The authorities in a Christian country must be subservient to God," says the letter. "This means that they must respect the freedom of the church and the freedom of every individual to obey God's word in public and private life. If they trespass this duty, then the people must heed the Biblical injunction, 'Obey God rather than man'; and if you suffer through serving justice, you are blessed.

"For centuries, the Jews have lived among us," the letter continues. "They are bound with us in a common history and responsibility. The order, 'love thy neighbour as thyself,' is valid for the Jews in Holland as much as for the 'Aryans.'"

Belgians Befriend Jews

FEED CHILDREN IN HOMES

The Nazi press has complained that many non-Jews in Belgium have lately undertaken the task of feeding children of Jewish parents in whose homes, as a result of the anti-Jewish measures, starvation and misery reign. Although the poor Jewish children are being fed in great secrecy by the Belgians in their own homes, the Gestapo agents got wind of this new demonstration of non-Jewish sympathy. The humane Belgians are denounced for having "taken over the role of Pharaoh's daughter in flouting the law and in saving Jewish children from perishing."

All the Jews in Belgium are grouped into a single organization, under the terms of a new decree. Exceptions are made in the cases of "half-Jews."

The new organization is a legally recognized body, with an office in Brussels under the control of the Ministry of the Interior. Its principal task is that of organizing regular emigration with as little delay as possible. The organization was also entrusted with the task of founding elementary schools for Jewish children and training the necessary teachers. It has been permitted to found kindergartens, secondary and technical schools, and to give "the education necessary for emigration." When the schools were founded, Jewish children had to leave non-Jewish schools. Plans for the establishment of a similar network of Jewish schools in Holland were announced by the State Department of Education in the occupied Netherlands recently.

Nazis Promise To Exterminate Jews If Defeat Comes

RETREATS PRECEDED BY WANTON MURDER AND HARSH TREATMENT

The numbers of German "Aryans" seeking to keep up a friendly attitude towards Jews and even to support them with food are reported to be growing in Berlin and other places.

Religious Germans are spreading the belief among the masses that the reverses suffered by Germany in Russia and in Libya are a punishment from God for the persecution of the Jews in the Nazi-controlled countries and for the massacres of the Jews in Russia. These adherents of the Christian faith are urging the people to befriend the Jews in order to save the soul of Germany and to atone for the sins of the Nazis.

The periodical Hakenkreuz, for instance, complaining of the growing sympathy shown towards Jews, declares: "Unfortunately, there are still Germans who regard it as honourable to show sympathy towards the Jews. The shamelessness of these Germans is worthy of the contempt of all decent-minded people."

Eighty thousand Jewish industrial workers living in the Lodz ghetto, who are employed in textile factories, have been ordered to remove their yellow armlets immediately on arriving at the factory gates and to replace them when they leave work. The reason given by the Germans is that within the factories there is no distinction other than that between "good and bad craftsmen."

The real reason for the new order may either be that the Nazis in the factories may be refusing to work with Jews, or that the anti-Nazi workers are showing them too much sympathy. In any case, it is an admission by the Nazis of the emptiness of their racial theories; for, after having for years stressed the alleged racial and physical distinctiveness of the Jews, they now presume that they can pass Jews off as "Aryans" by the simple expedient of removing their yellow badges.

Nazi spokesmen are beginning to talk of what may happen if Hitler is unable to beat Britain, America, and Russia.

They still, of course denounce the defeatists as foolish pessimists; and — significantly — the Angriff styles as traitors the Germans who are renewing their friendship with Jews in order to be able to pose as anti-Nazis in the event of a German defeat.

To dissuade the Germans who are now trying to befriend the Jews, the Nazis declared that they have no intention of allowing the Jews to inherit a defeated Germany. If the Nazi forces ever face defeat, they say they will first exterminate all the Jews in all territories controlled by them.

A well-known Polish leader who is now in Palestine states that he had heard it said in Nazi circles in Warsaw that "if we are obliged to retreat from Poland we shall blow up the ghettoes and their inhabitants."

Systematic anti-Jewish atrocities are committed by the Nazis in occupied Russian territory.

(Continued on Page Three)

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Group Headed By Lipsky To Run "Jewish Day"

The Day, national Jewish daily, published in New York since its founding in 1914 by the late Herman Bernstein, henceforth will appear under the auspices of a public trust foundation, it was announced by Louis Lipsky, Jewish leader and president of the Eastern Life Insurance Company, who has been chosen to head the foundation.

Morris Margolies, former secretary of the Zionist Organization of America, will be vice president and managing director. Dr. Samuel Margolies will continue as editor in chief.

Any profits from the publication are to be used for Jewish purposes, it was said. The paper will retain its non-partisan policy in national and local affairs.

Both Mr. Lipsky and Mr. Margolies, who have been identified prominently with Jewish affairs, are former newspaper men. Mr. Lipsky is a vice president of the American Jewish Congress and a former president of the Zionist Organization of America.

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Social Notes—Montreal

Miss Shirley Cohen, of Summerville, N.J., is spending a few weeks as guest of her uncle and aunt, Mr. and Mrs. N. Cohen, Solsons Avenue.

Mrs. H. Barsky, Durocher Avenue, is visiting relatives in New York.

Mr. and Mrs. P. Gavsie, McNider Avenue, have returned from Ottawa, where they visited their son and daughter-in-law, Mr. and Mrs. Charles Gavsie.

M. Rosen, Willowdale Avenue, has returned from Trout Lake, Quebec.

Miss Rita Stober, Ducharme Avenue, is visiting Mr. and Mrs. Allen April in Toronto.

Mrs. Barney Shore, of Portland, Maine, has returned home after visiting her mother, Mrs. Leah Geller, St. Joseph Boulevard West.

Mr. and Mrs. R. Singer, Rockland Avenue, have returned from Trout Lake.

Mr. and Mrs. I. Pinkerton, Hampton Avenue, spent a few days at Four Seasons' Lodge, Ste. Agathe.

Abraham Wigdor, Van Horne Avenue, has returned from a week's stay at Hakoah Country Club, Trout Lake.

Miss Sorky Savitch, Clarke Street, has left for Nassau, the Bahamas.

Miss Sylvia Rosenthal, Van Horne Avenue, spent a week at the Chalet Inn, Ste. Agathe.

Mr. and Mrs. Allan April, of Toronto, were guests of Mr. and Mrs. A. Shevel, Wilder Avenue.

Max Perlman, McEachran Avenue, has returned from a week's stay at Hakoah Country Club, Trout Lake.

Miss Sylvia Liebman, City Hall Avenue, returned from a few days' stay in Ottawa and was accompanied home by Miss Gertie Gennis who is her guest.

Mr. and Mrs. David Grum, St. Joseph Boulevard West, spent a week at the Chalet Inn, Ste. Agathe.

Mr. and Mrs. Samuel Rother, Queen Mary Road, were at Ste. Agathe.

Mrs. Louis Berson, of New York, is visiting Mr. and Mrs. Myer Berson, Snowdon Avenue.

Mrs. H. I. Kert, of Kirkland Lake, Ontario, who visited her son and daughter-in-law, Mr. and Mrs. Max Kert, Dornal Avenue, has returned home.

Mrs. W. Shenkman, of Ottawa, is visiting her brother-in-law and sister, Mr. and Mrs. A. Weiss, Crowhill Place.

Mr. and Mrs. A. Weissman, of Toronto, were guests of Mr. and Mrs. D. Weissman, Vendome Avenue, for several days.

Mrs. J. Rosenstein, Trans-Island Avenue, is in Charleston, West Virginia, visiting her brother-in-law and sister, Mr. and Mrs. M. Margolis.

Mrs. D. Davis, Grovehill Place, is at Ste. Agathe.

Mrs. M. Fineberg, Prudhomme Avenue, has returned from Swampscott, Mass., where she visited her son-in-law and daughter, Mr. and Mrs. Herman Goodwin.

Mrs. Sadie Cohen, Brodeur Avenue, has left for Miami, Florida, where she will spend the remainder of the winter.

Mr. and Mrs. T. Collier, Marlborough Avenue, entertained sixty guests, in honor of their daughter Ray's engagement to Norman Lawrence Solomon.

Mr. and Mrs. J. Blumkin, Girouard Avenue, entertained in honor of their daughter Judith's engagement to Dr. Fred Gibson. Covers were laid for thirty guests. Assisting were: Mesdames Samuel Gibson, Harry Lesser and I. Vosberg.

Mrs. H. Nemeroff, 5707 Girouard Avenue, gave a luncheon to honor her sister-in-law, Mrs. Rajna Nemeroff, wife of Dr. Nemeroff, University of Montreal. Others present were: Mesdames N. Wolff, B. Pistnick, W. Nemtroff, S. Morantz, H. Glassman, N. Schafer, A. Slotsky, H. Nesson, Misses Anita and Trudy Saul.

Mr. and Mrs. Arthur Simon, Kitchener Avenue, are spending a week in Toronto.

Mrs. A. J. Walker, Westmount Avenue, spent a few days visiting Mr. and Mrs. Gene Kruger at their country home at St. Margaret's, Quebec.

Mrs. A. W. Lefcort and daughter, Stephanie, Roslyn Avenue, spent a few days at Lac Brule.

George Garbe, Victoria Avenue, is in Havana, Cuba.

Mrs. A. M. Vineberg, Douglas Avenue, has left for Florida.

Mr. and Mrs. Sydney Isaacs, Aberdeen Road, spent a week at Lac Brule.

Mrs. F. H. Gabbe, Cote des Neiges Road, has left for Nassau, the Bahamas.

Miss Helen Poyas, of New York, is visiting Dr. and Mrs. E. Lozinski, Grosvenor Avenue.

Mrs. B. Marks, Sunnyside Avenue, has returned from Swampscott, Mass., where she visited her brother-in-law and sister, Mr. and Mrs. Herman Goodwin.

Mrs. Bernard Lande, Belvedere Place, spent a few days in the Laurentian Mountains.

Mrs. Bella Lupason, of Cleveland, Ohio, is visiting her parents, Mr. and Mrs. Phillip Popliger, Shuter Street.

Mrs. M. Rokeach, of Glace Bay, Nova Scotia, was the guest of Mr. and Mrs. J. Hamburg, Kensington Avenue.

Mr. and Mrs. J. Taylor, Cote des Neiges Road, spent a few days at Ste. Agathe.

Miss Bertha Lesser, Sherbrooke Street West, returned by plane from Halifax, where she visited her sister, Mrs. H. Katz.

Miss Jeannette Heilig, Kitchener Avenue, has returned from a month's visit in Baltimore, Maryland, where she was a guest of Mr. and Mrs. Nathan Cummings.

Mrs. A. B. Bennett, of Toronto, has returned home after spending ten days with her parents, Mr. and Mrs. L. Klineberg, Grosvenor Avenue.

Mrs. Saul Brent, of New York, visited Mr. and Mrs. Louis Fitch, Cote St. Antoine Road.

Miss Anita Ehr, Chesterfield Avenue, is spending a week at Ste. Agathe.

George W. Cohen, Cote des Neiges Road, visited relatives in Chicago.

Mrs. G. Fischel, Sherbrooke Street West, entertained at dinner in honor of her granddaughter, Miss Janice Fischel, and her fiance, Herbert Myers.

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Mr. and Mrs. Arthur Weisner, 4987 Sherbrooke Street West, entertained in honor of the fourteenth birthday of their only daughter, Ingrid. Covers were laid for twenty-five.

Mr. and Mrs. Samuel Hart, Cote des Neiges Road, gave a buffet supper in honor of Miss Janice Fischel and Herbert Myers.

Mr. and Mrs. J. Chenoy, 107 Mount Royal Avenue West, gave a supper for thirty guests.

Mrs. Saul Reisler, 3607 St. Urbain Street, kept open house at a cocktail party in honor of Mr. Reisler who received a C. A. degree. Mr. Reisler was presented with a cigarette lighter from Mr. and Mrs. H. Finkelstein.

Mrs. Irving Steinman, of Three Rivers, entertained in honor of her son Seymour David, on his third birthday. Fronia and Flora Takefman, Harriet Jane Takefman, Eric Rennert, and Rita and Roslyn Fells. Mr. and Mrs. N. Takefman, Champagneur Avenue, Montreal, were present.

United Jewish Appeal Chairman Outlines Increased Needs To Be Met With Millions Of Dollars

(Continued from Page One)

to the Allied war effort. From the Jewish homeland, the defense and rebuilding of which are supported by the United Palestine Appeal, some 15,000 Jewish volunteers have enlisted in the British Army, while on the home front Palestinian industry and agriculture are supplying the food and war materials and the skilled repair services essential to the British campaign in the Middle and Near East. For the development and support of this ally of the United States and the United Nations, the United Palestine Appeal in 1941 made available the sum of $3,627,000.

1.) War has increased responsibilities for the National Refugee Service, which has the task of fulfilling the continuing obligation of the American Jewish Community to the thousands of refugees who have entered this country since the advent of Hitler. In eight and a half years some 200,000 Jewish refugees have arrived here.

2) As Attorney General Biddle has plainly stated: "As a matter of justice and out of duty to our country and own institutions we must foster their loyalty and give it our encouragement." The N.R.S. must provide for the complete incorporation of the refugee newcomer into American life, at a time when the full cooperation of all elements of our population is essential to the war effort.

3) In 1942 the N.R.S. has a basic responsibility of acting as an essential liaison organization between the federal government and Jewish communities concerning refugees status and control, and providing the communities with prompt information and advice on these matters.

4) A rising relief problem, due to the unemployment caused both by a "priorities depression" and wartime anti-alien sentiment, is a reality and must be met by N.R.S. so no refugee will become a burden to the public. Increased employment and retraining activity will have to be undertaken to prepare refugees to fill eventual shortages in strategic industries and to obtain positions for them despite the handicap of anti-alien prejudice.

5) The process of absorbing the refugee into the American way by helping him become a part of our cultural and economic life is being intensified, and the effort to make the skills of refugee physicians, medical scientists and other professional men available to the nation in this time of crisis is being speeded.

6) The N.R.S. program for resettling refugees away from the major ports of entry continues with government permission and will be an important part of the agency's work. Resettlement in inland communities, it has been found, hastens the refugee's adjustment to the American way of living. In addition, if the government names certain areas of the country as "defense areas," some resettlement adjustment will have to be made.

In 1941 a total sum of $3,038,235 was expended by the N.R.S. for its program of refugee assistance. Through this program the N.R.S. provided cash relief for 13,709 persons; accomplished 6,575 general employment placements and 1,650 professional placements; resettled 3,230 refugees in the interior; extended 1,750 capital loans to establish refugees in business, professions or on farms; and furnished 101,000 migration services.

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Social Notes—Montreal

Mrs. B. Pinch, Clarke Street, gave a birthday party for her [illegible], Cindy, who [illegible] present were her sisters, Lorraine and Dorothy Pinch, Dolly and Herbert Pinch, Marion and Irving Pinch, Ronnie, Harvey and Mortimer Pinchuck, and Shirley and Harry Grief. The table was centered with a birthday cake and candles.

Mrs. Charles Shafter, Clinton Avenue, entertained at a birthday party for her son, Howard Jay, and daughter, Lorraine Sandra, ages seven and four, respectively. Their friends present were Arlene Wolfish, David Kaufman, Lila Hayer, Lila and Norma Goldberg, Kenneth and Howard Katz, Roberta Ichman, Thelma and Betty Davis, Shirley and Vivian Bender, Ann Bender, David Dukz, Michael Beckman, Gilbert and Allan Rosenberg, Norman Levy, and Shirley and Herbert Strulovitz.

At Laing's Inn, Ste. Agathe were Philip Fainer, Jack Schwartzman, Lieutenant Louis Poch, Harold Freeman, Harry Schwartz, S. Lehrer, Basil Rubin, Louis Lehner, Abe Shebner, Mr and Mrs Louis Horowitz, Al. Manik, S. Tarnotsky, Simon Harris, Humphrey Watts, Murray Lapin, Leon Beer, Max Goldstein, George Abrams, Mr. and Mrs. S. Rosenberg, Mr. and Mrs. M. Wolfe, D. Goldstein, Mr. and Mrs. Joseph Cohen, Michael Katz, Mr. and Mrs. B. Segal, Mrs. Myron Israel, William Israel, Mr and Mrs. Jack Gordon, Abe Geringer, Isadore Kravitz, Louis Thom, Ben. Slapack, Mrs. J. Goldberg, Mr. and Mrs. I. Labow, Malcolm Samuels, Misses Ruth Chodas, Dora Joseph, Lillian Baum, Francis Levitt, Ruth Singer, Lucy Muscovitch, Ruth Rodier, Beatrice Brookman, Lillian Craft, Ann Larose, Pauline Pollack, Pearl Bordo, Eva Carter, Sybil Hershey, Edith Rosenberg, Ruth Pollett, Molly Flans, Goldie Zahler, Bernice Levine, Shirley Raphael, Esther Maron, Jennie Bernstein, Rena Cohen, Goldie Zackon; Irving Arvanoff and Harry Gitman, of Brooklyn, NY., Mr. and Mrs. S. J. Teich, of New York, Jules J. Fuss and Hyman Emmanuel, of Brooklyn, N.Y., Mr. and Mrs. Bernard Metal, of New York.

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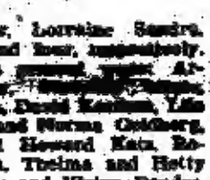
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• MONTREAL MEETINGS •

• Jewish General Hospital Women's Auxiliary Juniors enrolled as members at the first of a series of suppers, held at the home of Mrs. Moe Segal, 3511 Addington Avenue, the following: Misses Bernice Blanshay, Joan Glickman, Nory Loewy, Beatrice Kirsch, Ethelda Blumer, Queenie Beazer, Betty Pearson, Rhoda Rasminsky, Suzann F. Cohen, Constance Ginsberg, Rya Segal, Beth Tannenbaum, Betty Yossem, Ethel Nadler, Anita Kasner, Roslyn Rosenbaum, Reisel Rosenbloom, Maytie Deitcher, Ruth Goldstein, and Ruth Cohen. Mrs. Alton Goldbloom, who outlined the plans of the organization, was introduced by Mrs. Segal, who was chairman. Miss Beatrice Kirsch also spoke. Anyone interested, call Mrs. Segal, EL. 7423, or any of the above members. Women's Auxiliary board meeting is on Wednesday, February 4th, at 2.30 p.m. at the hospital. Enrolled as members at the second meeting held at Mrs. Segal's home were: Misses Pearl Bordo, Hadassah Goldfine, Hannah Jacobs, Evelyn Finestone, Ruth Simak, Phyllis Edelstone, Joan Levinson, Rosalie Arbess, Dorothy Kussner, Meta Levin, Zelda Slavouski, Evelyn Cross, Ena Denbow, Sylvia Tepner, Kay Silver, Sheila Sapera, Anita Rudolph, Shirley Brainin, Milly Bacal, Julia Schafran, Reva Ein, Goldie Zahler, Mina Dover, Doris Kert, Lillian Brown, Dorothy Asner.

News for this column is accepted with the understanding that it is not to appear in daily newspapers before Friday of the same week. Items that do appear in daily papers before the Review goes to press will be omitted.

• Temple Emanu-El: Dr. Harry J. Stern, Rabbi, will speak at services, Friday, January 30th, at 8:15 p.m., on "What About Russia Now?"; Saturday, January 31st, at 11:30 a.m., Sermonette—"Going Forward"—based on Torah portion. Professor Jacob R. Marcus, Hebrew Union College, Cincinnati, lectures to clergy and religious educators, Monday February 2nd, at 10:30-12:15 a.m. on "Jewish-Christian Relations Through The Ages"; Luncheon, address by Rt. Rev. Arthur Carlisle, Bishop of Montreal; 1:45-3:30, Professor Marcus, "Judaism And Western Civilization". Young People's Society guest Asher Gershenfeld, speak on "The War And The Purim". [illegible] dry ash and fish will give 1 [illegible] war savings certificate on each day to a lucky number holder. Additional helpers include: Mesdames Jack Freedman, David R. Miller, Mark Garfinkle, Bert Joseph, M. S. Singer, H. Livinson, M. Scherzer, C. Spiegel, I. Reinharz, Sadie Cohen, L. Tucker, Emil Regal, B. Yates, M. M. Vamall, A. S. Lehberg, R. B. Burke, R. S. Medine, George Hollinger, A. S. Jacobs, R. G. Fischel, P. Silverstein, N. H. Tower, M. Arnovitz, L. Bick, A. C. Ginsberg, J. M. Bornstein, H. Benson, Harry Stern, H. W. Robinson, C. Segal, N. N. Genser, H. Livinson, E. I. Pupplebaum, H. Grover, J. Sigman, C. Shane, S. Marsh, N. Jonas, A. Belber, T. E. Seigerman, G. Davis, S. Bick, H. H. Lewis, Miss Alice Lewis, Mesdames D. Goltman, A. Gould, S. Levine, R. B. Kramer, H. C. Sheffer, A. A. Abrahams, A. L. Bergen, A. Beckar, S. Kallnor, J. Rose, J. Silver, M. Coshof, A. Simon, Charles Asch, C. A. Goldstein, H. Samit, M. Fels, Misses Marilyn Friedman, Lillian Kostoris, Irene Wiseman, Joan Solomon, Betty Gitlin, Henrietta and Julia Asch, Mesdames G. G. Gray, A. J. Walker, J. P. Levee, G. H. Kruger, H. Pickleman, Charles Goldstein, A. N. Friedman, A. Birman, M. Glusberg, A. Mallman, M. Goldberg, M. Kert, F. Beck, Joseph Abrahams, J. D. Fieldman, E. Frankel, N. Rill, S. Samuelson, M. Goldenberg, L. U. Michael, D. Jassby, S. Paperman, J. J. Cooper, G. Wolfe, A. Poplinger, G. Bornstein, M. Kramer, B. Mortimer, Maurice Garfinkle, E. T. Garfinkle, J. Carrick, J. Gittleman, J. M. Benjamin, H. P. Horn, M. Dostin, M. E. Hochaltz, George Alexander, H. N. Rosenthal, Arthur Fremes, H. Adelstein, H. Lazarus, Howard Lawrence, J. Josephson, S. Friedman, M. A. Sendel, A. Gerstenfeld, A. Fremes, M. Silver, L. Sabler, R. S. Stern, Norman—M. Vinas, R. J. Stone, R. J. Sapera, M. Simon Sr., Felix Lewis, Misses Elsie Bercovitch, Nina Mae Finkelstein, Constance Caris.

• Congregation Shaar Hashomayim: Dr. H. Abramowitz, rabbi, had an open meeting under the auspices of the Parent-Teachers' Association. Discussion: "A Program For Jewish Education," led by I. M. Konowitz, educational director of Shaare Zion Synagogue; and Samuel J. Lefkowitz, acting educational director of Shaar Hashomayim. Dr. Abramowitz presided. The speakers were thanked by Mrs. Benjamin Robinson. Information Please Contest between boys and girls of the Religious School was conducted by Miss Lillian Brown. Teams: Mary-

P/O John J. Marcus, whose sister, Mrs. William Weiss, lives at 6014 Park Avenue, Montreal, received his commission recently, after graduating from No. 6 Bombing and Gunnery School, Mountainview, Ontario. He was awarded the Silver Wing for heading his graduating class. Prior to his entry in the R.C.A.F., P/O Marcus served for seven years with the Royal Canadian Navy and two years in the Merchant Marine.

lin Block, Faria Blumer, Sybil Freedman, Zelda Jacobs, Audrey Jackson, Nancy Solomon; and Cyril Berlin, Burril Fine, Donald Kirk, Perry Meyer, Asher Segal, Robert Shulman. Burril Fine was the winner. First-Aid class, under direction of Dr. Arthur M. Vineberg, meets each Monday at 8:30 p.m. Two St. John's Ambulance men will assist, and students will qualify for the St. John's Ambulance certificate. Men and women over 17 years of age are eligible. Course starts on February 2nd at 8:30 p.m. Registrations at the office, We. 3474, 5922. A bar-mitzvah fellowship for boys and girls above the age of 12 was organized under the leadership of Dr. Abramowitz. A special kiddush was provided by Mr. and Mrs. Louis Liebman in honour of the bar-mitzvah of their son, Nathaniel. He made k'iddush and a toast was offered by William Levy, president of the Junior Congregation. At Junior Congregation services last week, the following participated: Sydney Checlik, S. J. Lelbowitz, Raymond Levy, Leonard Mendel, Maurice Phillips, Jonathan Robinson, Herbert Strean, Arthur Victor, Philip Wolf-[illegible] Annual sleigh drive, Sunday, February 8th, at 2:30 p.m. Reservations must be made in advance. Under the leadership of S. J. Lelbowitz, the Adult Education Group holds Wednesday night meetings to study the Prayer Book. Men and women invited. Keren Ami Council morning session elected: president, Jerrold N. Fineberg; others, Sadye Block, Cyril Berlin, Marilyn Block. Afternoon session elected: chairman, Trina Vineberg; others, Joan Strean, Joy Schwartz, Myron Franklyn Markus, son of Mr. and Mrs. Arthur A. Markus, will this Sabbath morning be called to the reading of the Torah in celebra-

NAZIS PROMISE TO EXTERMINATE JEWS IF DEFEAT COMES

(Continued from Page One)

In a speech made by the Gauleiter of Stettin, Ditschlag, before an assembly of the Hitler Youth, he proclaimed it to be an honour for any member of the Hitler Youth Organization to be able to record that he had caused the death of at least one Jewish Bolshevik. Such a record, he said, would make a Hitler youth a fit German soldier.

In Rostov-on-Don, before the retreat of the Nazis, they murdered about 600 Jews and sent several thousands more to places behind the lines for forced labour. The retreat of the invaders from a town is, apparently, almost always preceded by the execution of a number of Jews accused of having aided the victorious Russian Forces by signalling to them valuable information.

All along the line of the German retreat, the pursuing Russians have found large numbers of corpses of Jewish civilians brutally killed by the Nazis. In one village on the Moscow front, the Russian troops, after a surprise attack on the Nazis, succeeded in liberating about 2,000 Jews who had been carried away for forced labour.

In Berditchev, Zhitomir, Gomel, Mohilev, Minsk, Pskov, Orsha, Krementchug, Nicolayev, and other occupied towns, all Jews have been evicted from their homes in order to accommodate German troops for the winter, according to a report in the London Jewish Chronicle.

During the Christmas season, the Nazis attempted to incite the people in the Ukraine and White Russia against the Jews by posters calling upon Christians to assist Germany in overthrowing the yoke of Jews "who crucified Christ" and of "the Jewish Bolsheviks "who desecrated the Churches," and in "helping Hitler to rebuild in Russ-

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done to the Poles, Greeks, and Yugo-Slavs would not be done to us if they could get here. Terrorism may cow weak and defenceless people, but terrorism of this sort only nerves and inspires a brave people. I think it is only well that our people should know what is happening."

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Death From The Ruins

TYPHUS TODAY, INSANITY IN MEDIEVAL TIMES

The typhus epidemic which broke through the walls of the Jewish ghettos to strike at Hitler's legions on the snowy wastes of Russia is like God's vengeance upon the killer, who is being overtaken by the same death-dealing forces which he has let loose, says the American Jewish Congress Weekly. Symbolic of the punishment germinated by the crime, is the following dramatic story from a medieval Jewish chronicle related by the Yiddish poet E. Auerbach in the Jewish Morning Journal:

A band of robbers and murderers destroyed an entire Jewish community, burning down all homes and murdering all Jewish inhabitants. Not a single Jew was left alive.

Satiated with murder, the bandits seated themselves on the ruins of a Jewish homestead and made ready to enjoy food and drink. Suddenly, out of the smoldering embers there arose a head, which was like a chunk of burning coal; then a face, black and smoldering, followed by a beard of ashes and sparks. The murderers sat there as if petrified, the chunks of meat stuck in their mouths.

Then they saw the Jew's eyes and their astonishment turned to horror. The Jew, whom they had burned alive, fixed them with such a bright and luminous stare that their own eyes could not withstand it. They could not endure the stare of the Jew's eyes; the glare affected their vision.

One of them bellowed: "Who is he? Haven't we burned all the Jews?" Another one shouted: "Take him away, he is cursed!" The rest covered their eyes, but the Jew's bright stare penetrated the coarse hands of the murderers—the stare that said nothing, but was just bright and luminous.

When the Jew finally rose to his full height, towering above the crowd, he burst out into laughter. It was a bitter, harsh laugh, which began deep in the chest and ended in a shrill note. The bandits sprang to their feet, made ready to hurl their axes at the Jew, but they became convulsed with laughter and were unable to raise their arms. Their laughter grew more intense, their bodies shook, their eyes bulged out of their sockets—they laughed the laughter of the Jew they had burned.

And then the Jew made his way toward the Gentile city. The murderers followed, not to kill him, but to laugh his insane laugh. And in the city, young and old began to laugh the laughter of the Jew. All the Gentiles in the city lost their minds; and the Jew lay on the ground—a heap of coal.

Huberman Predicts Fall Of Hitler And Rise Of United Europe

Bronislaw Huberman, the violinist, is a double-dyed timely subject: having just given his first New York concert in five years, playing the Beethoven violin concerto with the Philharmonic, he returned to Carnegie Hall, for a recital with a chamber orchestra, and he is, among musicians, one of the earliest opponents of Hitler and a keen political theorist.

Huberman came in from Mamaroneck, where he is living these days, and gave us, in the apartment of one of his friends, an interview compounded agreeably of autobiography, musical chit-chat, and political prophecy, says "The New Yorker." Politics had a slight upper hand. Huberman, a middle-sized man just short of sixty years, with thinning gray hair and a high forehead, broke out into wild gestures while describing his project for the post-war rehabilitation of Europe.

Briefly, it is a European federation of states, based on the Swiss Confederation, which has kept Germans, French, and Italians living side by side for nearly seven hundred years, and quite amiably, too. "Disproving," Huberman told us, "the carefully calculated theories of cheap politicians that the peoples of Europe inevitably quarrel because of inherited hates."

Huberman published a book embodying his theory as early as 1925, in Vienna. It was called "Mein Weg zu Pan-Europa" ("My Road to a United Europe"). An amplification of it later was published in Berlin—this was in 1932, when people in Berlin were still allowed to have theories—and it had a great critical success.

Huberman's all-out attack on Hitler came in 1933, when the Berlin Philharmonic, big-heartedly overlooking the fact that he was a Jew, invited him to play that season with the orchestra, as he had done many times in the past. Huberman replied from Austria with some plain words about Nazism, and the deal fell through.

He got out of Vienna a year and a half before the Anschluss, which he foresaw. After that he founded the Palestine Symphony, a Jewish-Christian outfit which plays harmoniously, raised $60,000 for it by himself, and did much of the recruiting of musicians, aided, he says, by Hitler. "He furnished me with the cream of Europe's orchestras." Huberman told us. Incidentally, the Palestine Symphony is still carrying on, though it is temporarily cut off from big-name guest conductors and soloists.

Politics aside, Huberman has had his little ups and downs lately. Last time he played in New York, his Stradivarius was stolen; Lloyd's bought him another one. Four years ago, flying from Sumatra to Singapore, the passenger plane he was in crashed. Huberman's left wrist was broken and he sustained injuries to his right hand, which permanently shortened two fingers. He points out, with considerable awe, that if these injuries had been reversed, this career would now be over.

Lots of people, we'll bet, have forgotten that Huberman was an infant prodigy. One of his nicest stories is about his first meeting with Artur Rubinstein, the pianist. Rubinstein, who was Huberman's junior, played while Huberman listened. When Rubinstein was finished, Huberman patted him on the shoulder. "Work hard," he said. "You have talent, and should go far." This was a superb example of long-range foresight, Huberman being eleven at the time and Rubinstein five. We hope he's equally right in predicting the end of Hitler and the rise of a united Europe.

TORONTO

MARRIAGES

Hundert-Granatstein

The marriage of Norma, daughter of Mr. and Mrs. B. Granatstein, Augusta Avenue, to Charles, son of Mr. and Mrs. L. Hundert, Brunswick Avenue, took place on January 25th, at Beth Jacob Synagogue, Rabbi M. Zimmerman officiating. Miss Evelyn Wiseman sang "Because". The bride was given in marriage by her parents. Her gown of white satin was made on princess lines with a sweetheart neckline, and a full skirt, which ended in a long train. Her fingertip veil of tulle illusion was held in place with orange blossoms, and she carried a white prayer book. Miss Ruth Strauss was maid of honor, in a sky-blue sheer gown studded with rhinestones, and a crown headdress, and she carried a nosegay of Tea roses. Misses Esther and Gertrude Granatstein, were bridesmaids, in blue and pink net gowns, and carried old-fashioned nosegays. Joyce Ashrow was flower girl, in a pink gown with blue ribbons, and she carried a basket of rose petals. Victor Granatstein was ring-bearer, and Murray Hundert, brother of the groom, acted as best man. A dinner and reception followed at Chudleigh House, the bride's mother receiving in a blue dinner dress, and corsage of roses; the groom's mother in sky-blue sheer, and corsage of orchids. The couple left on a trip to Montreal, and will live in Toronto. Out-of-town guests were: Miss Edith Payes, of Boston, Mass.; and Miss Marian Kashin, of Syracuse, N.Y.

Marcus-Lebovitz

The marriage of Fanny, daughter of Mrs. Lebovitz and the late Woolv Lebovitz, Markham Street, to Murray, son of Mr. and Mrs. J. Marcus, College Street, took place on January 25th, at 359 Palmerston Boulevard, Rabbi David Monson officiating. Miss Gertrude Lebovitz, sister of the bride, in a printed crepe frock of black and turquoise, and corsage of orchids, played the wedding music, and Mrs. William Zimmerman sang "Because". The bride, who was given in marriage by her uncle and aunt, Mr. and Mrs. A. Lebovitz, wore an afternoon dress of blue crepe, with matching hat, and corsage of roses and orchids, and carried a white prayer book. Mrs. Albert Lascove was matron of honor in a frock of royal blue velvet, and matching hat, and corsage of roses. A reception followed at the home of the bride's mother who was in a black crepe dress, and corsage of red roses. The groom's mother also received, in blue crepe and a corsage of red roses. The couple left on a trip to Montreal and will live in Toronto. Mr. and Mrs. Albert Leffell, of Kitchener, were among the guests.

Berlin's New Song Is For U.S. Treasury

Irving Berlin has written another song for "Mr. Henry Junior," the U.S. Treasury Department said. Its title is: "I Paid My Income Tax Today."

Mr. Berlin's first song for Secretary Morgenthau, "Any Bonds Today," was written by request, but the second was volunteered by Mr. Berlin after he had learned of the department's intensive preparations for record income tax collections in the Spring.

The words of the song, the copyright of which has been turned over to Mr. Morgenthau, were printed in the New York Times as follows:

VERSE
I said to my Uncle Sam
"Old Man Taxes, here I am."
And he was glad to see me.
Mr. Small Fry, yes indeed,
Lower brackets that's my speed,
But he was glad to see me.

FIRST CHORUS
I PAID MY INCOME TAX TODAY.
I never felt so proud before,
To be right there with the millions more
Who paid their income tax today.
I'm squared up with the U.S.A.
You see those bombers in the sky,
Rockefeller helped to build them,
So did I.
I PAID MY INCOME TAX TODAY.

SECOND CHORUS
I PAID MY INCOME TAX TODAY.
A thousand planes to bomb Berlin.
They'll all be paid for, and I chipped in,
That cert'nly makes me feel okay.
Ten thousand more and that ain't hay!
We must pay for this war somehow.
Uncle Sam was worried but he isn't now,
I PAID MY INCOME TAX TODAY.

THIRD CHORUS
I PAID MY INCOME TAX TODAY.
I never cared what Congress spent,
But now I'll watch over ev'ry cent,
Examine ev'ry bill they pay,
They'll have to let me have my say.
I wrote the Treasury to go slow
Careful, Mr. Henry Junior, that's my dough,
I PAID MY INCOME TAX TODAY.

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six potatoes
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three to six eggs
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onion juice, if desired

Grate potatoes, drain off liquid. Beat eggs lightly. Combine all ingredients. Have greased pan very hot. Pour in mixture. Oven should be hot to begin with, then lower in temperature. Bake pudding until nicely browned. This may be made in a ring mould, so that when ready to turn out for the table, the centre may be filled with green peas or carrots.

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RUM CAKE DE LUXE

Cream together six ounces (three-quarters cup) sweet butter and one-half cup powdered sugar. Add and mix well three ounces semi-sweet chocolate, melted, one egg yolk and a few drops of rum or brandy.

Split and cut in half crosswise, two and one-half dozen lady fingers, dip quickly first in one and one-half cups milk, then in one-half cup rum or brandy. Use an eight-inch spring form or torte pan or a banking pan lined with waxed paper to help removal. Line bottom and sides with lady fingers, round side out. Spread bottom layers with chocolate mixture, add layer of lady fingers and repeat until all ingredients are used, having lady fingers on top. Serves 10. Whip and spread over top one-half pint of heavy cream.

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BIRTHS

Born, at the Jewish General Hospital, on January 23rd, to Mr. and Mrs. Lee Browman, a son.

Born, at the Woman's General Hospital on January 22nd, to Mr. and Mrs. M. Goldsmith (nee Bee Silverman), a son, brother of Sandra.

Born, on January 23, to Mr. and Mrs. Louis Goodman at Royal Victoria Hospital, a daughter.

Born, at the Homoeopathic Hospital on January 15th, to Mr. and Mrs. Morris Gold (nee Rose Cohen), a daughter. Premature.

Born, on January 21st, at the Jewish General Hospital, to Mr. and Mrs. Hyman Miller (nee Sema Levine), a daughter.

Born, on January 20th, at the Jewish General Hospital to Mr. and Mrs. [illegible], a daughter.

Born, at Jewish General Hospital, Wednesday, January 21st, to Mr. and Mrs. Meyer Zemberg (nee Celia Gotlieb), a son.

Born, at the Jewish General Hospital, on January 20th, to Mr. and Mrs. Cecil Vineberg (nee Sally Strean), a son.

Born, at the Jewish General Hospital, on January 25th, to Mr. and Mrs. D. Weitz (nee Martha Schwartz), a daughter.

Born, at the Woman's General Hospital, on January 24th, to Mr. and Mrs. L. D. Shapiro, a daughter, sister of Mark.

Born, to Mr. and Mrs. David G. Jacoby (nee Anne Dover) at the Jewish General Hospital, on Tuesday, January 27th, a son.

Born, at the Lenox Hill Hospital, New York, on January 24th, to Mr. and Mrs. Maxwell H. Rosenthal (nee Eleanor Diamond), a son.

MARRIAGES

Jacobs-Rosenberg

Betty, daughter of Mr. and Mrs. I. Rosenberg, Hampton Avenue, and Matthew Jacobs, son of Mr. and Mrs. Louis Jacobs, of Brockton, Mass, were married on Sunday, January 25th, at the home of the bride's residence, Rabbi Charles Bender officiating. Given in marriage by her father, the bride wore a powder blue afternoon dress, matching hat with veil of tulle illusion, and a corsage of rosebuds. At a reception for family and friends eighty-five guests were present. Mr. and Mrs. Jacobs left for Florida, the bride travelling in a brown tweed suit over which she wore a Persian lamb [illegible]. On their return they will reside in Outremont.

Tichauer-Schwartz

The marriage of Miss Edith Schwartz, daughter of Mr. and Mrs. Oaias Schwartz, Strathcona Avenue, to Dr. Octohar Tichauer, son of Mr. and Mrs. Oscar Tichauer, of La Paz, Bolivia, took place on Wednesday, January 21st, in Shaar Hashomayim Synagogue, Dr. H. Abramowitz officiating. The bride, who was given in marriage by her father, was attended by Miss Elsie Salomons, as maid of honor. Max Schwartz, the bride's brother, was best man. Dr. and Mrs. Tichauer are living for the present in Montreal.

ENGAGEMENTS

Mr. and Mrs. T. Collier, 308 Marlborough Avenue, announce the engagement of their daughter, Ray, to Norman Lawrence, son of Mr. and Mrs. Moe Solomon, 287 St. Joseph Boulevard West.

Mr. and Mrs. I. Hittner, Jeanne Mance Street, announce the engagement of their youngest daughter, Bonnie, to Berl Dalfen, of Sydney, N.S., son of Mr. and Mrs. Elias Dalfen, the wedding to take place on March 24th.

Mr. and Mrs. Joseph Hirsch, 737 Bloomfield Avenue, announce the engagement of their daughter, Rita, to Oscar Malovoy, of Louisville, Quebec, son of P. Malovoy, of Russia, and the late Mrs. Malovoy. The marriage will take place on February 15th.

DEATHS

Fraida Stadtman died on January 25th at her home, 357 Querbes Avenue. She was the wife of Aaron Stadtman, and mother of John, Eva, Rae, and Anne. Funeral was from Paperman's to Dorwinbier Hebrew Sick Cemetery.

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• MONTREAL MEETINGS •

• **Russian Medical Aid Committee** Sponsoring Committee includes: Rev. Dr. H. Abramowitz, Peter Bercovitch, K.C., M.P., Allan Bronfman, Samuel Bronfman, Rev. Dr. H. J. Stern. The largest individual subscription is $5,000 from the Bronfman Interests and B. Aaron. Bridge and mah jong party will be held at Talmud Torah Hall on Tuesday, February 3rd, at 8:15 p.m., entire proceeds to go to the Appeal. Tickets from Mrs. H. J. Freeman, Atlantic 3302, head convenor, and Mesdames Harry Stunsky, Jack Rubin, Jack Schachter.

Items for this column is complied with the understanding that it is not to appear in daily newspapers before Friday of the same week. Items that do appear in daily papers before the Review goes to press will be omitted.

• **Canadian Jewish Congress** Moncton Branch has given a number of pieces of new furniture to No. 31 Personnel Depot, for the officers' and non-commissioned officers' quarters, through a committee under the chairmanship of M. A. Greenblatt.

• **Shaare Shas Sisterhood** Chanukah Oneg Bonbvat program on Tuesday, February 3rd, at 2.30 p.m., will have participating: dancers, Mesdames M. Nueman, M. Golfman, E. Abramowitz, J. H. Berger, N. Rose, G. Shapera; Arbor Day trees, Mesdames D. Feldman, S. Shuster, F. Pascal, S. Rosenthal, C. Rosenhek; pianist, Mrs. J. Shatner; soloist, Mrs. L. Shapera; proclamation by Mrs. D. Bluestein; decorations and costumes Mrs. Wulfe Rosenbaum; and Mesdames M. Caplan, C. R. Gross, L. Stein, N. Steinberg. Convenors: Mesdames H. Diamond, D. Feldman, L. Stein, N. Steinberg. Friends invited.

• **Three Rivers Hebrew Ladies Club** met at the home of Mrs. B. Takefman. The raffle of four war savings stamps donated by Mrs. S. Hescovitch, Girouard Avenue, Montreal, was won by Mrs. A. Propas. Sixteen members also met at the home of Mrs. C. Kraft, St. Georges Street. Mrs. B. Takefman gave the vote of thanks.

• On Saturday afternoon, January [illegible], Miss Lenore Gelman, [illegible] pianist of the Montreal, is giving the first two groups of her annual scale contests at her pianoforte studio, Girouard Avenue. "Music True or False Quiz" was prepared by Miss Goldman, and prizes will be awarded. Group One: Eleanor Zabitsky, Margaret Cregan, Barbara Beall, Lois Albert, Louise Kirk, Norman Cohen, Jennifer Sheldon, Sheila Round, Marilyn Goldman, Shirley Ritchie, Sheila Mints, Janet Bood, Ruth Goldwater, Marlene Greenberg. Group Two: Marilyn Lapedis, Nancy Comerford, Norma Gillman, Phyllis Boos, Joan Rubin, Marilyn Ellison, Ina Leboff, Norma Marks, Marilyn Silverstein, Nellie School, Lois Klein, Darlene Starr, Connie Rosenek, Maxine Lawrence, Donald Liverman, Marvin Rosenbek, Ronald Cape. Piano solos by: Norma Marks, Ina Leboff, Marilyn Ellison, Donald Liverman, Ronald Cape, Lois Klein, Connie Rosenbek, Louise Kirk, Sheila Round, Eleanor Zabitsky. Norma Marks and Lois Klein will give duets. Third contest and music quiz Saturday, February 7th, by Phyllis Ganeroff, Laird McMeekin, Leanore Briskin, Shirley Brovender, Pearl Gillman, Norman Seltzer, Glorianne Schwartz, Sylvia Marks, Kenneth Gross, Suzanne H. Cohen, Victoria Avenue, Irma Kandestin, Esther Gator. Piano solos by Pearl Gillman, Kenneth Gross, Glorianne Schwartz, Irma Kandestin, Suzanne H. Cohen.

• **Jewish Labor-Zionist Fresh Air Camp** met at the home of the president, Mrs. Samuel Leopold, Westmount Boulevard, who presided. War efforts campaign was discussed. Convenors of the annual bridge, Mesdames M. Kolber, J. Cohen, L. Khasberg, I. Naimerow were thanked. Mrs. Harold Neumann and Miss Jennie Sedrick were appointed publicity chairmen. Annual give-or-get luncheon takes place on Tuesday, March 24th, co-convenorship of Mesdames S. Leopold and S. Greenfield, assisted by Mesdames O. Borenstein, D. Kirsch, J. Kushner, H. Levine, C. Lefkman, N. Morris, I. Naimerow, M. Schachat, H. Shiller, G. Salomon, M. Usher, D. Weinman, H. Yanofsky. Mrs. Abraham Rosefberg, of Poughkeepsie, N.Y., and Washington, D.C., lawyer and commentator, will be guest speaker. Next meeting, Wednesday, February 18th, at the home of Mrs. H. Shiller, 122 Aberdeen Avenue.

• **Adath Israel Sisterhood** annual food sale, bridge and mah jong, Monday evening, February 2nd, in the community hall, Durkheime Avenue, has as convenors: Mesdames I. N. Knight, L. Riven, J. Hubscher. Friends invited.

• **Hebrew Consumptive Aid Society** N.D.G. Auxiliary met at the home of Mrs. S. Marsh, 3423 Prudhomme Avenue. Mrs. J. R. Bogante, who presided, was re-elected president. Others: Mesdames S. Marsh, B. Steinberg, P. Leboff, L. Light, N. Silverman, N. Naimer, S. Gillman, S. Sherman, B. Levy, H. Kraus, H. Leboff, L. Lepedis, H. Naimer. Installation took place at home of Mrs. H. Kraus, 5448 Duquette Avenue. Hostesses were Mesdames H. Kraus and S. Gilman. Association acknowledges receipt of $20 from Mrs. H. Chenoy, proceeds of a shower at her home.

• According to the wishes of the late Hyman L. Dorfman, who died on August 8th, 1941, the following donations were sent: $250 to Hebrew Free Loan; $100, Talmud Torah; $250, Jewish National [illegible]; $50 to Hebrew Consumptive Aid.

• **Y.W.H.A.:** In celebration of Chanukah Oneg Bonbvat (Jewish Arbor Day) the "Y" is entertaining friends in the Gym on Monday, February 2nd, at 8:30 p.m. Program: movies, "A Homeland In The Making"; talk on Chanukah Oneg, Miss Pearl Garfinkle; dance group, directed by Miss Elsie Salomons; refreshments.

• **United Jewish Refugee and War Relief Agencies** is co-operating with the Joint Distribution Committee in arranging for a number of Polish Jewish Refugees to reach Palestine from Bombay. All monies are paid out from here, on the understanding that, where possible, monies were to be handled from Canada and sent to sterling areas. This is the second time the Agencies has made possible the migration of refugees to Palestine. A large number of refugees has been concentrated in Bombay, after having traversed more than half the globe. They had fled from Poland upon the advent of the Nazi armies and had sought refuge in the Soviet Union, where, however, it was impossible for them to remain. Crossing the entire stretch of Soviet territory, they made their way to Japan. Here again they could not tarry for any great length of time, and migrated to China and other countries of the Far East, a number of them finally reaching Bombay, India. Those arriving in Bombay were among the more fortunate ones. A large group were stranded in Shanghai which is now under Japan's domination. Those who reached Bombay cherish the hope that they will be able to migrate to Palestine, the route being through Iran and other territories under the British flag.

• **Red Cross Jewish Branch** acknowledges receipt of $300 from the Ezra Red Cross Group, raised by entertainments at the homes of: Misses Lucy Feinstein, Sondra Druckman, Eva Bernstein, Tillie Lamr, Leah and Jean Spector, Ida Wachner, Bessie Zacherman, Claire Melamud, Bessie Chemnoff; and Ben Federman.

• **The Ottawa drive** for the United Jewish Refugee and War Relief Agencies in conjunction with the Joint Distribution Committee, has as officers: A. J. Freiman, J. Freedman, Rabbi G. S. Fineson, M. Loeb, Steven J. Rice, chairman; B. Goldfield, K.C., A. Shaffer, L. Harry Goldman, General Secretary. Campaign, from February 1st to 8th, opens with a dinner at which Morris C. Troper, of the J.D.C., and Abe Bronfman, of Montreal, will speak.

• **Canadian Jewish Review:** Mrs. George W. Cohen gave a twentieth anniversary staff luncheon at the Nanking Restaurant. Those able to be present were: Mesdames Harold Neumann, Abrashm Wigdor, S. Jaffe, I. Fichman. Misses Ida Illion, of Toronto, Zelda Schwartz, Frances Labensohn.

• **Hadassah:** Chapter meeting Monday, February 2nd, at 8:30 p.m., in Shoshana. Chanukah Oneg Bonbvat social and bridge at the home of Mrs. W. Udashkin, 5272 Waverley Street. Chapters meeting Tuesday, February 3rd, at 2:30 p.m.: Esther Rachel Naverich at the home of Mrs. C. Simcovitch, 763 Bloomfield Avenue, friends invited; Miriam Brainin Ortenberg at the Judaean House, 5334 Park Avenue, hostesses: Mrs. M. Maron and Mrs. H. Silverman. Chapters meeting Tuesday, February 3rd at 8:30 p.m.: Bialik, at the home of Mrs. A. Bernstein, 4081 Esplanade Avenue; Ein Cohen, at the home of Mrs. B. Katz, 4178 Hutchison Street; Judith, at the home of Mrs. A. Carolin, 4969 Clarke Street. Mrs. Archibald J. Silverman of Providence, Rhode Island, Zionist lecturer who has returned from South America, will be guest speaker to senior chapters, in the Mount Royal Hotel, on Monday afternoon, February 2nd. Presentation of certificates to chapters that have inscribed their names in the Usishkin Golden Book, by Reverend J. K. Goldbloom, executive director of the Jewish National Fund. In celebration of Chanukah Oneg Bonbvat festival of spring in Palestine, Junior Hadassah is entertaining at a tea at Zionist Hall, Sunday, February 1st, from 3 to 5 p.m. Mrs. Archibald J. Silverman will be guest of honor. Presentation of a Golden Book certificate to Julia Hechtman, [illegible].

• **Jewish National Fund** patrons who have contributed towards inscriptions in the Usishkin Golden Book Memorial will attend a luncheon on Sunday, February 1st, 1 p.m. in the Mount Royal Hotel, Michael Garber, National Chairman, presiding. They are: D. Appelbaum, B. Beutel, M. Cooperberg, I. Dalfen, H. Deckelbaum, J. Deckelbaum, I. Gold, L. Goldfine, B. Kaplan, J. Leiboff, Mr. and Mrs. I. Leibovitz, S. Levine, H. Levine, J. Levinson, Mr. and Mrs. L. Margulies, Mr. and Mrs. I. Mindel, D. Mindlin, J. Nadler, H. Naimer, A. Nisenson, E. Reuthinger, Abe Schachter, J. Schrater, Aaron Schachter, M. Segal, P. Segal, J. Shaffran, E. Shachat, M. Shachat, J. Sternthal, H. Stotland, B. Tepner, B. Usheroff, Mr. and Mrs. H. Yanofsky, Mr. and Mrs. I. Yanofsky, Mrs. Archibald Silverman, of Providence, R.I., former President of American Hadassah, and vice-president of the Zionist Organization of America, will be the guest speaker at a celebration of the fortieth anniversary of the Jewish National Fund, on Sunday, February 1st, at 3:15 p.m. in the Mount Royal Hotel. Rabbi Charles Bender, National Chairman of the Usishkin Golden Book Memorial Committee, will preside.

Confederation Life Aids War Effort

In wartime, life insurance plays two additional roles important to Canada's war effort, C. S. Macdonald, president, told the 70th annual meeting of the Confederation Life Association in Toronto. It mobilizes civilian dollars for war use and it checks inflation by providing a ready channel for regular savings, he said. Mr. Macdonald pointed out that life insurance savings of $170 millions already were invested in Victory loans by companies operating in Canada. These would buy 300,000 Bren guns for the Canadian army or 6,800 Spitfire fighters for the R.C.A.F. Life insurance companies are peculiarly suited to their task of helping to convert Canadian economy to the business of waging war. Over the years they had been the chief exponents of thrift, on which such governmental emphasis now is placed. Referring to Hon. J. L. Ilsley's warning to "spend less and save more," Mr. Macdonald said: "This development serves to demonstrate that the practice of thrift is far from outmoded. It has served mankind from time immemorial. Never was its practice more necessary."

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The dominion government had taken stern steps to see that the policies of thrift and sound war financing were followed by the Canadian people. In addition to heavy taxation and borrowing, it recently had taken steps in controlling civilian consumption and inflation which went beyond anything undertaken in other allied countries, a ceiling on wages, prices, services and rents.

In imposing these controls, he said the government had acted "with decision and courage". After the war, however, freedom of business action should be restored, he stated. "Freedom of business enterprise and initiative is a treasured feature of democracy, developed alongside freedom of speech and of the press, freedom of worship and of assembly. All are pledges to our people, to be surrendered in wartime to the State necessary for the safety of the state, and to be returned in due course, undamaged and in full," he declared.

A total of 122,000 registered electors, including soldiers in service, participated in the elections for the fifth general convention of the Histadrut.

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BIRTHS

Born, to Mr. and Mrs. Nathan Pupoff, Euston Road, on December 30th, at Toronto Western Hospital, a daughter, Lolla.

Born, to Mr. and Mrs. Saul H. Greenwood, Rosebury Avenue, on January 4th, at Toronto General Hospital, a son, Sheldon Richard.

Born, to Mr. and Mrs. Morris Blume (nee Mary Cohen), 547 Markham Street, on January 22nd, at Mount Sinai Hospital, a daughter, Sharon.

Born, to Mr. and Mrs. Maurice Adams (nee Celia Andrews) of Timmins, Ont., at Toronto General Hospital, on January 22nd, a son.

Born, to Mr. and Mrs. M. Sheeter (nee Sadie Collins) of 413 Manning Avenue, on January 21st, at Mount Sinai Hospital, a son, Howard.

ENGAGEMENTS

Mr. and Mrs. Max H. Viner, Calling Lead announce the engagement of their daughter, Edith, to Gerald M Lichterman, son of Mr. and Mrs. Maurice Lichterman, of Detroit Mich, the wedding to take place on February 15th.

Mr. and Mrs. Samuel De'gorf, Westover Hill Road, announce the engagement of their daughter, Sonya, to Leonard, son of Mr. and Mrs. Harry Stern.

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Wanted—Unfurnished three or four room apartment in March or April. Must be modern. For particulars call Wa. 4113.

Young business lady desires warm, comfortable room with board; breakfast and evening dinner. Continuous hot water; with refined family. Please state rate. Box 7, Canadian Jewish Review, 21 Dundas Square, Toronto.

Refined widow (middle-forties) English nationality, no ties, wishes to meet cultured gentleman, same age, etc. Object, friendship. Box 11, Canadian Jewish Review, 21 Dundas Square, Toronto.

For rent—Furnished bed-sitting room, in private modern, quiet home. Bloor-Bathurst district. Ka. 6173.

IN MEMORIAM

In tribute to the memory of my mother, Mrs. Minnie Fine, who passed away February 4th, (the seventh day of Shvat) 1941. Gone, but not forgotten by her daughter, Hannah Baum.

Social Notes — Toronto

Mr. and Mrs. Selig Gross, Austin Crescent, spent several days in New York.

Mr. and Mrs. Sigmund Samuel, Forest Hill Road, have gone to spend a few months in Palm Beach, Florida.

Mrs. W. Loebel, Oriole Parkway, has returned from Montreal, where she was the guest of her sister, Mrs. William Gitlea.

Mrs. B. Goldstein, Madison Avenue, spent a few days in Montreal.

Mrs. Alhe K. Amburgh, of Chicago, is visiting her brother-in-law and sister, Mr. and Mrs. Egmont Frankel, Douglas Drive.

Mrs. David Vise and son, Herbert, Elderwood Drive, have returned home after visiting the former's brother-in-law and sister, Dr. and Mrs. Milton Robbins, of Laurelton, N. Y.

Aircraftsman Gordon Rosenthal, R.C.A.F., Russell Hill Road, is visiting in St. Louis, Mo.

Mrs. Charles Pierce, Bathurst Street, is visiting relatives in Timmins, Ont.

Mr. and Mrs. Arnold M. Centner, of Timmins, Ont., are visiting the former's mother, Mrs. I. Centner, Rochester Avenue.

Miss Nettye Sielnberg, of Montreal, is the guest of Mr. and Mrs. A. B. Benett, Burton Road.

Mr. and Mrs. Ralph Raphael, Spadina Road, are visiting Mr. and Mrs. William Chodorcoff of East Orange, N. J.

Mrs. Bessie Winters, Rushton Road, has returned from Montreal, where she was the guest of Mr. and Mrs. Frank Gaffney.

Mrs. L. I. Pullan, Bathurst Street, who visited her son-in-law and daughter, Mr. and Mrs. Herbert J. Herschorn, Victoria Avenue, Montreal, for ten days, has returned home.

Miss Rae Charlton, of Montreal, is the guest of Mr. and Mrs. D. Rutenberg, Hubbard Avenue.

Miss Sonya Dalgorf, Westover Hill Road, entertained a few friends Sunday evening.

Mrs. Harry Epstein, of New York, is the guest of her brother-in-law and sister, Mr. and Mrs. A. Salutin, Westmount Avenue.

Mrs. J. M. Fenster, Vaughan Road, has returned from a visit to Montreal.

Mrs. Jack Miller, Cecil Street, and Miss Freda Etkin, Crawford Street, visited their brother-in-law and sister, Mr. and Mrs. Samuel Katz, of Buffalo, for a few days.

Mrs. S. Rubenstein and children, Judith Barbara and David, of New Buffalo, Ont., have returned home, after spending several weeks with the former's parents, Mr. and Mrs. L. J. Scheinman, Grenadier Road.

Maurice Adams, of Timmins, Ont., is visiting his father-in-law and mother-in-law, Mr. and Mrs. J. Andrews, Glenholme Avenue.

Dr. and Mrs. Charles A. Markson, formerly of 308 Dundas Street West, have taken up residence at 18 Glen Cedar Road.

Mr. and Mrs. Henry Jason, of Buffalo, N.Y., spent a few days with Mr. and Mrs. Samuel Dinsberg, Galley Avenue.

Mr. and Mrs. D. Gold, formerly of 456 Roxton Road, have taken up residence at 57 Bernard Avenue.

Mrs. S. Duckman, Nassau Street, has returned from Chicago, where she spent several weeks with her sons-in-law and daughters, Mr. and Mrs. J. Lehrman and Mr. and Mrs. S. Volgt.

Mr. and Mrs. Albert Leffell, of Kitchener, Ont., were the guests of Mrs. W. Lebovitz, Markham Street.

Mrs. J. K. Silverstein, of London, Ont., formerly Miss Rose Layefsky, of Toronto, spent a week with her parents, Mr. and Mrs. Aaron Layefsky, Montrose Avenue.

Misses Fanny D. Goldman, Anne Goldman, Myna Unger and Freda Swedlove, attended the Junior Bnai Brith Convention in Hamilton.

George W. Cohen visited at the home of Mrs. I. Centner, Rochester Avenue, en route home to Montreal from Chicago.

APPROACHING MARRIAGES

Mr. and Mrs. H. Tator Coolsbine Road, announce the approaching marriage of their daughter, Ruth to Carl Citinsky, son of Mr. and Mrs. A. Citinsky, Taylor Street, the wedding to take place on February 10th.

Mr. and Mrs. N. Tauber, Grace Street, announce the approaching marriage of their daughter, Pearl, to Samuel, son of Mr. and Mrs. B. Oslinger, Euclid Avenue, to take place on February 19th.

Card Of Thanks

Israel Bleeman and daughters, Mrs. B. Wolfe and Mrs. S. Graifstein, wish to thank their relatives, friends, and neighbors, for their kind expressions of sympathy during the bereavement of their wife and mother, Mrs. Miriam Bleeman.

Mrs. H. Rotenberg, 1657 Bathurst Street, is spending some time in Miami Beach, Florida.

Misses Thelma and Anne Silverberg, Grace Street, spent a few days in Buffalo, N.Y.

Misses Mildred Lepofsky, Carole Levenson, Hannah Kates, Sylvia Simmons, Sylvia Geller, Gladys Woolf, Betty Hoffman, Helen Englander and Shirley Labow, spent a few days at the Royal Connaught Hotel, in Hamilton, while there, for the Junior Bnai Brith Convention.

Mr. and Mrs. A. Ginsberg, Whitmore Avenue, entertained a few friends.

Mr. and Mrs. Arthur I. Salem, Castlefield Avenue, entertained a few friends at an evening.

Mrs. David Kelman, Grace Street, gave a personal shower in honor of Miss Mildred Rosman, of Oshawa, a bride-elect of February 8th.

Mr. and Mrs. Reuben Levy, Christie Street, entertained on the occasion of Mr. Levy's thirtieth anniversary with the Juvenile Court.

Mr. and Mrs. J. C. Zacks, Lonsdale Road, entertained at luncheon Mr. and Mrs. S. G. Bendon and Mr. and Mrs. J. L. Golden, of Montreal, who stopped at the Royal York Hotel for a few days.

Mesdames B. Rutman, J. Silver and I. Silver entertained at a cup and saucer luncheon to honor their niece, Miss Helen Silver, a bride-elect of early March.

Mrs. B. D. Garfield, Boultin Drive, entertained at dinner in honor of Captain H. M. Jolly, of Peterboro, who spent a few days in Toronto.

Mesdames A. Wiseman, H. Shiffman and L. Langer, were hostesses at a shower for eighty guests, at the Belvin, in honor of Miss Sylvia Wiseman, whose marriage to Morris Shiffman takes place on February 8th.

Mesdames Al. Haber, M. Haber, Sara Haber and Miss Hilda Haber, were hostesses at a luncheon for twenty-eight, at the Belvin, to honor Miss Frances Rotstein, whose marriage to Morris Bassen takes place in February.

Honoring Mrs. Jack Belfer, who was Miss Estelle Slabotkin, Mrs. H. Slabotkin gave a tea; Mrs. O. Gelman, tea at the Royal York Hotel; Mrs. A. Rubinoff, tea; and Miss Shirley Wolfish, presentation evening.

Mrs. Jack Belfer, formerly Miss Estelle Slabotkin, was at home to her friends and relatives when she cut her wedding cake. Mrs. I. Belfer, mother of the groom, and Mrs. H. Slabotkin, mother of the bride, received the guests.

Mesdames S. Greenberg, J. Greenberg, K. Silverstein, M. Greenberg, L. Mendelsohn, Joseph Greenberg and I. Greenberg were hostesses at a shower to honor Miss Marion Greenberg, whose marriage to Joseph Pegelman takes place on February 1st. About one hundred and thirty-five guests were present.

Honoring Mrs. Gordon Partnoy, who was Miss Lillian Isenberg, Mesdames R. Samuelly, R. Malken, F. Steiner, M. Soberman, R. Isenberg and S. Isenberg gave a linen shower; Mrs. M. Rubin and Mrs. A. Cohen, presentation luncheons; Misses Pauline Goldstein, tea; Miss Gertrude Little and Mrs. J. Empolsky, theatre and dinner; and Mrs. M. Isenberg, luncheon.

Mrs. Miriam Otto, Cecil Street, entertained at tea at the Arcadian Court, honoring Mrs. Sydney Levitan (nee Freidel Albin). Mesdames Israel Epstein, A. Rosenblatt, William Frisch, T. Pickard, Max Frolick, B. Berg, A. Clodman, Joseph Solomon, M. M. Fogel, B. B. Conway and Misses Miss Hubner and Sonia Olan were there.

Mrs. J. Roden, of Hamilton, Ont., was hostess at a tea at the Royal York Hotel, in honor of her daughter, Carolyn, whose marriage to Max Shkind, of London, Ont., takes place on March 1st. The hostess was assisted in receiving by Mrs. H. Shkind, mother of the groom-elect, and the tea assistants were: Mesdames A. Pasternak, M. S. Gottlieb, J. Finkleman and Misses Yetta Roden, Joyce Tannenbaum, and Helena Rainberg. About ninety guests called.

Mr. and Mrs. B. Atkins, 56 Pinewood Avenue, celebrated their twenty-fifth wedding anniversary with a buffet supper. The table was covered with a cutwork cloth and held a centrepiece of Talisman roses and white tapers. Mrs. I. Kolnstow, of Kirkland Lake, presented her mother with a diamond wrist watch, and Mrs. N. Hurwitz, of Windsor, Ont., presented her father with a wrist watch. About fifty guests were present, those from out-of-town being: Mrs. A. Kolnstow and Mr. and Mrs. I. Kolnstow, of Kirkland Lake, and Mr. and Mrs. N. Hurwitz, of Windsor, Ont.

Miss Lillian Pearlstein, whose marriage to Samuel Shopsowitz takes place in March, was entertained at a tea given by her sister, Mrs. E. Rose, at the Tudor Room of the Royal York Hotel. The hostess received in a black silk jersey dress, and corsage of tiger lilies, assisted by Mrs. I. B. Pearlstein, mother of the bride-elect, in deep purple lace, and a corsage of roses, and Mrs. H. Shopsowitz, mother of the groom-elect, in hunter's green velvet, with rhinestone bodice, and corsage of carnations. The honoree wore white Swiss embroidered chiffon, and a corsage of deep red carnation. The tea table, covered with a Madeira cloth, held pink candles in silver holders, and was centred with a bowl of assorted flowers and pussy-willows. Mrs. B. Pearlstein, sister-in-law of the bride, in white silk jersey, and a corsage of pink carnations, and Mrs. D. Shopsowitz, sister-in-law of the groom, in gold lace, with net skirt, and a corsage of carnations, poured. Their assistants were: Misses Molly Pearlstein, sister of the bride, in white metallic bodice, and net skirt; Lillian Axsmith, in tangerine taffeta, studded with rhinestones; Evelyn Kallish, in white silk jersey top and lame skirt; Beulah Green, in white satin; Lillian Miller, in cornflower blue taffeta; Toby Rosenberg, in purple taffeta; Evelyn Weisdorf, in velvet bodice and taffeta plaid skirt; and Mrs. P. Fox, in blue taffeta, all with Tiger lilies in their hair. The bride was presented with a silver tea service by Mrs. B. Pearlstein and Mrs. E. Rose. About fifty guests called.

• TORONTO MEETINGS •

• **Folks Farein Juniors** social at the home of Mrs. D. Green, 30 Austin Terrace, had Mrs. Jack Sperling presiding. Mrs. R. Gangbar poured the tea. Next social at the home of Mrs. I. Cowitz, Bathurst Street, on February 2nd.

• **Canadian Hebrew Ladies Auxiliary** had Mrs. N. Cohen, presiding; Mesdames A. Levy, M. Donn, M. Kutner, S. Lester, are other officers and the social convenor is Mrs. S. Shapiro. Wool convenor, Mrs. S. King, reported. Guest speaker was Mrs. S. Granatstein on "The Big Sister Movement."

• **Mrs. Tmima Lattner Cohn**, who was re-elected to the Board of Education, Ward 4, for a second term, heading the poll, spoke before the Kehilla Jacob Association, on "Problems Of Jews"; was guest of honor at a dinner given by the Mechanic Helpers Association of the Board of Education; spoke to Victoria College Alumni on "Democracy Throughout Education"; spoke at D'Arcy United Church Children's Assembly, on "The Value of Education"; and was guest of honor at the Home and School Club anniversary celebration.

News for this column is accepted with the understanding that it is not to appear in daily newspapers before Friday of the same week. Items that do appear in daily papers before the Review goes to press will be omitted.

• **Ladies' Independent Society** bridge at the Belvin aided charity. Mrs. Esther Chousky donated a bridge set which was raffled and won by Mrs. S. Freeman. Miss Pauline Casmere and Mesdames R. Chousky, J. Rosen, S. Devoretsky, M. Weinberg, H. Arnold, W. Belick, S. Epstein, served.

• **Shaarei Shomayim Congregation** services, Friday, January 30th, at 8:30 p.m., will hear David Bernstein, formerly a prominent Jewish lawyer in Poland speak on "Jewish Life In Poland Before The War, And Possibilities For The Future." Rabbi David Monson will conduct services; Cantor A. Steinberg and his choir. Tea hostesses: Mrs. J. Lewis and Mrs. T. Greenstein.

• **Girls wanted** for organized social club, age 23 and 24. Call Miss Ruth Goldberg, Wa. 6360.

• **Hadassah**: Queen Esther Chapter, at the home of Mrs. M. Weinstock, Brunswick Avenue, had Mrs. L. Leibovitz presiding. Purim pure food sale is Tuesday, February 24th, at Men of England Synagogue, Spadina Avenue. Mrs. S. Hirsel and Mrs. B. Smith conveners. Mrs. S. Leibovitz and Mrs. C. Margel were thanked for money raised at parties in their homes for the sale.

• **Martin M. Cohn**, executive director of the Central Division of the Canadian Jewish Congress, addressed the American Association of Schools of Social Work at their annual convention in Pittsburgh, on "Problems Of Planning And Training For Social Work In War Time." Mr. Cohn represented the University of Toronto School of Social Work, on the staff of which he is a part-time lecturer, and also the Canadian Association of Social Workers of which he is national president.

• **Oneg Cousin Club** installation dinner and meeting was held at the home of Mr. and Mrs. Aaron Cass, Huron Street, with about forty guests present. Louis Shiffman acted as toastmaster and Ellegot Cass as installing officer. President is Ben. Cass; Secretary, Mrs. Harry Cass.

Simpson's

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• **Acoonia On Art** musicale will be held at the home of Dr. and Mrs. A. G. Volpe, 503 Markham Street, Sunday, February 1st, at 8 p.m. Michael Winepanker will be commentator; Miss Sydell Cohen, assisting artist. Proceeds in aid of Mount Sinai Hospital.

• **Mothers' Auxiliary**, 59th Boy Scout Troop meeting Monday, February 2nd, at 8:30, on Palmerston Boulevard, will have as guests Scoutmasters, M. Shapiro, B. Banak, J. Kirshen, J. Shapiro.

• **Club Duo Deelm** and Aurora entertained in honor of Mr. and Mrs. Jack Belfer, formerly Miss Estelle Slabotkin.

• **Sub-Juniors of Bnai Brith** candlelight dance is Saturday, January 31st, at the Belvin, 245 College Street. Proceeds for war work. Patrons: Rabbi and Mrs. Samuel Sachs, Rabbi and Mrs. David Monson. Committee: Misses Helen Green, Marion Desen, Hannah Kates, Shirley Labow, Charlotte Laywin, Carole Levenson, Rose Hoffman, Gladys Woolf, Esther Zubotta, Evelyn Dubiner; El. 0695, for tickets.

• **Re-Mar Social Service League**: the tea at the home of Mrs. D. Greenberg, Manning Avenue, Mesdames D. Greenberg, H. Kamarnar, R. Friedman, A. Rabbiatt, of the Hebrew Women's Social Service and Convalescent Home; Misses Sheila Libenstein and Ruth Herman, of the Junior Social Service League; and Miss Thelma Shapiro, past president of Re-Mar, poured.

• **Youth Aliyah** dinner heard an address by Mrs. Gerald Jackson, Zionist leader of Manchester, England. Pilot officer, Carl Keydetz, chairman of the committee presided. Rabbi S. Rivlin made a presentation to Mrs. Mark Levi for work in the campaign last year. Rabbi S. Sachs and Mrs. D. Dunkelman expressed thanks to Pilot Officer Keydetz for his work until he joined the R.C.A.F. Norman Boring, co-chairman of the committee, thanked the speaker.

MARRIAGES

Gomberg-Siegel

The marriage of Lillian, daughter of Samuel Siegel, to Morris Gomberg, son of Mr. and Mrs. M. Gomberg, of Brantford, Ont., took place on January 18th, at McCaul Street Synagogue, Rabbi Moshe Gold, Rabbi Katz, of Hamilton, and Rev. B. Wladowsky, officiating. The altar was decorated with white mums and palms. Given in marriage by her father, the bride wore a gown of white satin made on princess line, with a square neckline, and full skirt which extended into a long train. Her finger-tip veil of illusion tulle, was held by a coronet of the same material as her gown, and she carried a white bible, covered with orchids and streamers of illies-of-the-valley. Miss Anne Siegel was her sister's maid of honor, in a beaufant skirt of net and lame bodice, and had a coronet headdress of pleated tulle. She carried an old-fashioned bouquet. Wilfred Stamaroff, of Brantford, was best man. A dinner and dance followed for two hundred and fifty guests. Ben. P. Webber acted as master of ceremonies. The couple left on an extended motor trip through eastern Canada, and will live in Brantford. For going away the bride wore a beige wool suit, brown polka-dot blouse, brown fur coat and matching accessories. Preceding the ceremony, the bride received her friends at the home of Mr. and Mrs. Ben. Webber, 21 Courtleview Avenue.

Sosen-Fox

The marriage of Sylvia, daughter of Mr. and Mrs. I. Fox, Montrose Avenue, to William, son of Mr. and Mrs. Louis Soren, Northcliffe Boulevard, took place on January 25th, at the Belvin, Rabbis David Monson, C. Price and Cantor J. Lev officiating. Miss Betty Davis sang "Because." The bride, given in marriage by her parents, wore a gown of egg-shell satin made on princess lines, with a very long train. Her full-length veil of tulle illusion was caught to a crescent-shaped headdress of the same material as her gown, and she carried a bouquet of Talisman roses and lilies-of-the-valley. Miss Carolyn Fox, sister of the bride, was maid of honor, in a heavy sheer blue gown trimmed with rhinestones, and she carried a nosegay. The bridesmaids were Mrs. W. Lindenbaum, in blue sheer; Mrs. J. Soren, in blue taffeta; and Misses Bubbles Soren, in blue with taffeta skirt and velvet bodice; and Lillian Kwynter, in blue sheer with gold accessories, all with gold bows in their hair, and carrying old-fashioned nosegays. Stanley Isenberg, cousin of the bride, was ring-bearer. Harry Sands acted as best man, and the ushers were: Sydney Spector, Max Silver, Max Samuelly, and Morris Fruitman. A dinner and reception followed, the bride's mother receiving in a grey heavy sheer gown trimmed with blue sequins, and a corsage of roses; with the groom's mother in a blue crepe gown and gold accessories, and a corsage of Tea roses. The couple left on a trip to Montreal, and will live in Toronto. For going away, the bride wore a two-piece effect turquoise colored dress, black Persian lamb coat and hat, and black accessories. Out-of-town guests were: Mr. and Mrs. H. Pshevorsky, grandparents of the bride, Mr. and Mrs. B. Pshevorsky and Mrs. S. Bloom, of Cleveland, Ohio; Mrs. B. Weiss and Mrs. D. Goldberg, of Detroit; Mrs. S. Retman, of Buffalo, N.Y.; and Mr. and Mrs. M. Pinkus, of Regina, Sask.

Isenberg-Partnoy

The marriage of Lillian, daughter of Mr. and Mrs. Morris Isenberg, Crawford Street, to Gordon Partnoy, son of Mrs. Ida Partnoy and the late Henry Partnoy, Bellwoods Avenue, took place on January 18th, at the Belvin, Cantor A. E. Bernstein officiating. The bride was given in marriage by her parents. Her gown was of white satin made on Grecian lines, torso effect, having a sweetheart neckline, and she had pearls, the gift of the groom. Her finger-tip veil of tulle illusion fell from a Dutch cap, and she carried a bouquet of Calla lilies. Mrs. Harry Sands, sister of the groom, was matron of honor, in a dusky pink gown, and she carried a nosegay of Talisman roses. The bridesmaids were Misses Sylvia Isenberg, in baby blue printed mousseline de soie; Gertrude Little, in midnight blue sheer; Esther Perasson, in blue net and velvet; and Helen Green in lime and fuschia sheer, all carrying old-fashioned nosegays. Stanley Isenberg cousin of the bride, was ring-bearer. Harry Sands acted as best man, and the ushers were: Sydney Spector, Max Silver, Max Samuelly, and Morris Fruitman. A dinner and reception followed, the bride's mother wearing a light blue crepe gown trimmed with blue beads about the neckline, and a tiara of roses in her hair; the groom's mother in air-force blue crepe, and a corsage of roses. The couple left on a wedding trip to Montreal, and will live in Toronto. For going away the bride wore a grey suit, Persian lamb coat and black accessories.

(Additional Toronto News On Page Four.)

"Zionist Economics" Argued In The Christian Century

Below are two letters which appeared in the Christian Century on "Zionist economics." The first is by Edward A. Norman, of New York, president of the American Economic Committee For Palestine. The second is by Albert Viton, of Washington, D.C., a frequent writer on Palestine:

Mr. Norman says:

In his article in The Christian Century of September 3, Albert Viton accuses the Zionists of bungling the Jewish program in Palestine. He bases his position on economic considerations. As he presents them, however, his data are not in accord with the actual facts.

He assumes, by his own calculations, that at least $1,000,000,000 has gone into the country since 1918. The truth is that only about half this amount has been introduced into the country by Jews since the beginning of Jewish migration to Palestine in the 1880's. Since there are now in excess of 550,000 Jews in Palestine, it is clear that the money required to bring about this result averaged less than 1,000 per person, a very low capital indeed. That would be low even in far more fruitful countries than Palestine. It should also be noted that at least, and probably much more than, 20 per cent of the money was in the shape of loans or investments that have been repaid, or on which payments are being made.

Mr. Viton further assumes that there is nothing to show for the money. The fact, however, is that it, coupled with the labor of the Jews, has changed Palestine from a desolate, semi-desert, mediaeval land, to a thriving country of farms, factories, modern harbors, railways, good roads, complete electrification, telephones, telegraph and up-to-date cities with all facilities. Tel Aviv, built on a barren area of sand dunes, now has a population of nearly 150,000, with at least 7,000 modern buildings of all kinds. Both Haifa and Jerusalem have been converted from moribund post-holes to modern cities of the finest kind.

About 100,000 Jews are making their living on at least 150,000 acres of farm land. In orange growing, Palestine has become an important factor in the world trade. In 1938-39, the last full crop year before the war, the country exported 16,000,000 cases of oranges, and thus was the largest shipper of oranges in the world after the United States.

In industry, there are hundreds of factories and workshops of all kinds, the leading ones of which are the plants of Palestine Potash, Ltd., which extract potash, magnesium and bromine, not to mention other valuable chemicals, from the saline waters of the Dead Sea. Other factories produce cement, plumbing fixtures, bricks, glass, paint, silk and cotton textiles, cigarettes, shoes, automobile bodies, and a large variety of articles of common use.

As to unemployment, to be sure there has been some at times, as in all countries in the last decade, but in this connection the Jews, particularly through their cooperative villages, have accomplished relatively far more than has any other country in settling people on a largely self-sufficient basis on the land. Such unemployment as was noteworthy occurred after the outbreak of the war due to disruption of communications and the consequent stoppage of imports of raw materials and of exports to markets. At present war work is keeping the country busy, and there is virtually no unemployment.

In 1936 Britain sent a Royal Commission headed by Earl Peel, which investigated conditions in Palestine. Here are a few brief passages from the report of this Commission: "Twelve years ago the national home was an experiment. Today it is a going concern. . . . While stretches of plain land drained and irrigated and green with citrus trees, or brown from the plough, are the agrarian basis of the national home. The country towns have likewise grown and prospered. Yet more impressive has been the urban development. . . . Tel Aviv, still a wholly Jewish town, has leaped to the first place among the towns of Palestine. . . . Broadly speaking, the remarkable urban development in Palestine has been Jewish. . . . In the 1929-30 season the value of the fruit exported from Jewish orange, grapefruit and lemon plantations was about £300,000; in the 1936-37 season it is estimated to have been £12,000,000. During the same period the production of Jewish industrial enterprise rose from £2,500,000 to £8,500,000, and the amount of capital invested from £3,250,000 to over £8,000,000." (Palestine Royal Commission Report, London, 1937; pp. 114-15.)

No vast undertaking can be carried out without some errors, and no responsible person claims that none have been made by Jews in connection with Palestine. However, in spite of Mr. Viton's criticisms, a tremendous work has been executed that is now ready to serve as a foundation on which several million people could be settled rapidly and at a low average cost.

I am afraid that Mr. Viton has induced you to publish an article that was based on inaccurate premises.

Mr. Viton says:

It will take much more than three or four hundred words to deal adequately with Mr. Norman's amusing and crafty letter, filled as it is with half-truths, false innuendos and vague generalizations. Perhaps I shall be able to "induce" you to permit me to deal with the matter at greater length in the future.

1. Anyone who has dealt with statistics of international balances of payments and similar vast matters knows how speculative all such figures are. My figure of capital imports was, admittedly, an estimate, but an estimate based on long and painful study. "No less than $150,000,000 came into Palestine during the years 1933-35, according to figures supplied to the Royal Commission by the Zionists, who also informed the commission that $385,000,000 had been brought by "private enterprise" and the "national funds" alone. Money has entered the country through a dozen other channels which the usual statistical compilations generally overlook.

2. I wonder where Mr. Norman gets his population figures. Government statistics top off a mere 100,000. (In 1938, according to the last annual report, there were less than 400,000 Jews in Palestine.)

3. Mr. Norman forgets that, strictly speaking, the Zionists did not spend even $1,000 on every immigrant. There were about 85,000 Jews in the country in 1919; some 68,000 children were born during 1922-35. So the Zionist officials take credit for the "settlement" of these, too!

4. I did not say that "there is nothing to show" for "the vast amount of capital which has been invested in the country," to quote the Royal Commission. After all, I am not blind. I said that there was not enough. I know Tel Aviv with its "7,000 modern buildings"; what I have always wondered is how the people who live in them would pay for their imported foodstuffs and other things if charity from abroad were to cease.

5. On the face of it, it would seem a bit difficult—even for Zionists—to make "their livings" on 1.5 acres per person. As a matter of fact, both of Mr. Norman's figures are wrong. Not 100,000 derive their livelihood from cultivation of the soil, but somewhat less than half of that number, according to a memorandum prepared by the Palestine government for the Royal Commission. ("... It may be concluded that the Jewish agricultural population at the present time is nearly if not quite 50,000." Cmd. No. 113, p. 14.) The total amount of land in Jewish ownership is not 150,000 acres, but almost twice that amount.

6. "In orange-growing," etc. It is not easy to make out what the sentence is supposed to mean, but it is wrong whatever it means. It is attempting a point to call Palestine's 16,000,000 cases of oranges an important factor when world production is in excess of 170,000,000. The thin point is stretched even farther if Mr. Norman has in mind "world trade" in general. Rather less than 1 per cent, which is Palestine's share of world trade, can hardly be called an "important factor."

7. The sentences in Mr. Norman's letter about the citrus industry are a typical illustration of his method of attack. He tells about the 16,000,000 cases; he does not tell whether the growers have earned profits or suffered losses. In fact, the orange industry has been bankrupt since 1935. The whole industry is sick from its roots; dozens of groves have been uprooted; hundreds have been simply neglected. May I suggest that Mr. Norman take a look at almost any issue of Bustnai, organ of the Federation of Jewish Citrus Growers, during the past five or six years (if he reads Hebrew, that is).

8. The whole paragraph about Palestine industry is another exercise in meaningless generalization. The list of "industries" would lead one to believe that a second Pittsburgh had been established by the Zionists with millions of workers. In fact, the Zionist industries engage only 30,000 to 40,000 workers. Nor does it appear from this list whether the "industries" are prospering, whether they are able to meet competition, what are their total exports. During 1931-36, total exports of locally manufactured goods averaged around £600,000 per year. As the Royal Commission wrote: "No considerable export trade of locally manufactured goods has as yet been built up." The situation has not changed substantially since then. Parenthetically, I am shocked to see that Mr. Norman forgot to mention the artificial teeth "industry," so famous in Zionist speeches and other forms of advertising.

9. Mr. Norman conveniently misses my main point with regard to unemployment. I spoke of labor unemployment, which, in all conscience, has been serious enough. Far more important, I said, was the fact that there are tens of thousands of people who are not unemployed, technically speaking (if only because they never were employed), but do not earn a living. I spoke a great deal about the abnormally high percentage of, shall we say, economic parasites, of shopkeepers, vendors of all conceivable sorts, speculators, superfluous members of the free professions, etc., etc. "Such unemployment as was noteworthy occurred after the outbreak of the war"—really, either Mr. Norman's memory is very short or he has his own definition of "noteworthy." I recall labor riots in Haifa in the autumn of 1935; and I suggest that your correspondent look through the files of Davar, organ of the Labor Federation, of the following years. He will find quite a few disturbing reports and articles about unemployment in 1933, 1937, 1938 and 1939.

10. Mr. Norman treats us to "a few brief passages" from the Royal Commission report. They are brief indeed, and they are all taken from one chapter (5) dealing with general conditions. I think that Mr. Norman would have found more pertinent quotations had he chosen to read the later chapters which deal in considerable detail with industrial and agricultural matters, notably chapter 8 and 9. These other chapters are deserving of painstaking study.

Frankly, sir, I wonder whether Mr. Norman thought that you would publish his enlightening epistle without giving me an opportunity to comment. Or did he think that I was a tourist in Palestine?

Living Without Trees

CHAMISHOH OSOR BESHVAT BEHIND GHETTO WALLS

By Dr. Manfred Saalheimer, Refugee Camp, Farnham, Quebec, Formerly Director Of Association Of Jewish Communities In Saxony

It should be an informative undertaking, fruitful both from the psychological and sociological aspect, to look closer at the choice of residential districts made by the Jewish population in its larger centres. For anyone who has ever been to London with eyes open for Jewish characteristics, the fact stands out in memory that Jews have made their homes preferably in parts of the city designated by a "Green". Be that Golders Green or Bethnal Green or Willesden Green or Stepney Green, most likely Jewish homes, humble ones and magnificent ones are to be found in such districts, ranging from working man's to upper middle class quarters, as include green spaces, gardens, parks.

Now, this is sometimes explained away simply as a people's instinctive reaction against several centuries' compulsory living within the stone desert of the ghetto, as kind of an attempt to make up, as it were, for insanitary living conditions previously endured. To a certain extent, this phenomenon may also be a more or less unconscious after-effect of an old Talmudic teaching, admonishing Jews never to settle down in a place where there were no greens, no parks. That queer and comprehensive guide to every sphere of human behaviour, pervading and permeating any thought and decision of so many by-gone generations, may well have left an imprint on the selection of dwellings by present-day Jewry.

Another, perhaps even decisive, feature should not be overlooked: Though without their own soil and their one-time agricultural activities, the Jews always had nature and trees near to their hearts. With little, if any, practical chance of going in for tilling their own land and cultivating their own orchards ever again, the Jews throughout the centuries continued to celebrate their feasts of the agricultural seasons, in the first place the harvest festivals. As Benjamin Disraeli put it (as far back as 1846): "The vineyards of Israel have ceased to exist, but the eternal Law enjoins the children of Israel still to celebrate the vintage. A race that persist in celebrating their vintage, although they have no fruits to gather, will regain their vineyards."

One of our minor festivals, but surely one of the most touching ones, is Chamishoh Osor Beshvat, the "New Year of the Trees". Coinciding with the beginning of the spring season, the first blossoming of trees and shrubs in Palestine, it was handed down from early times to our days and to the new Yishuv of Erez Israel. Particularly, the youth and the school children celebrate the day with revived time-honored customs, but also in ceremonies which only recently sprang from a rejoicing at working again on the ancient soil.

(Continued on Page Eight)

Toronto Jewish Youth Enlisted For Action And Got It

SON OF CANADIAN LEGION MEMBER IS STILL ON ADVENTURE'S TRAIL

The story of a boy who stowed away on a ship bound for England, joined the R.A.F. and saw action in Libya, and who joined the Indian Army and rose to the rank of lieutenant when malaria fever forced him out of the air, is revealed by the Voluntary Enlistment Bureau of the Canadian Jewish Congress.

The young soldier is Philip Pinkus, 23 year-old son of Mr. and Mrs. William Pinkus, 544 Crawford Street, Toronto. The impatience of youth, chafing at delay, sent Pinkus along the trail of military adventure. A graduate of Harbord Collegiate Institute, and with one year at the University of Toronto behind him, he decided to apply for enlistment in the R.C.A.F. shortly after the outbreak of war. On making application, Pinkus was told he would be called up in due course.

A few weeks went by and no call came, and so Pinkus left Toronto on December 18, 1939, and went to Halifax. He had little money, but England was his destination, and the simplest way of getting there was to board a boat heading in that direction. He walked up the gangplank of the C.P.R. liner, S.S. Montrose, and stowed himself away deep in the interior of the ship.

On Christmas Day he gave himself up. When he explained that his purpose was to enlist with the R.A.F., he was allowed the freedom of the ship. Immigration authorities in England did not hinder his landing, and early in January, 1940, he was attested in the R.A.F. as aircrew cadet. He received his training in England, Scotland and Ireland and graduated from his courses as a sergeant-observer.

Shortly after there came a call for volunteers to serve in India, and young Pinkus jumped at the opportunity. His parents began to receive mail postmarked from Gibraltar, Malta, Egypt and Columbo. He took part in the first Libyan campaign. He described a bombing expedition in which he participated, and added: "This is right up my alley." Later he was posted for service at Karachi, Bombay, and the Northwest Frontier Province.

But recurring bouts of malaria fever brought an end to the air career of the Canadian sergeant-observer. His health fell below medical standards for aircrew and he was grounded. Following the no "no flying" order Pinkus was posted as an instructor in navigation and armaments at various schools in India. This didn't fit in with his ideas, however. In one of his letters home he wrote: "This life is too dull. If I can't see action in the air force I am going to apply for a discharge and enlist in the army."

He was as good as his word. His application for a discharge was accepted and at once he enlisted in the 1st Mahars Regiment of the Indian Army at Belgium. In another letter to his parents he said: "I had barely caught my breath when I was posted for an officer's training course."

On graduation Pinkus received his commission as a lieutenant in the Indian Army. The one-time stowaway is once again stepping down adventure's trail in his hunt for action.

"He's a good lad," said the father in an interview. "We are all very proud of him. I wish I could be with him."

The father is a member of Jewish Branch 236 of the Canadian Legion, B.E.S.L., and is a foreman at a local metal-wares plant.

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F. F. Cohen, *Editor.* Rabbi H. J. Stern, *Contributing Editor.* George W. Cohen, *Manager.*

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

JANUARY 30th, 1942 VOL. XXIV, No. 17

Commentaries

By Dr. Harry J. Stern, Rabbi

Clergy Sponsor Institute On Judaism

A most encouraging evidence in the growing friendship between Church and Synagogue in Canada is the fact that leading Christian clergy of Montreal are co-operating in making possible the first Institute on Judaism for Christian ministers to be held in Temple Emanu-El, Montreal, on Monday, February second. Professor Jacob Marcus, historian, of the Hebrew Union College, in Cincinnati, Ohio, will be the lecturer during the all-day sessions. The Rt. Rev. Arthur Carlisle, Bishop of Montreal, will address those registered for the Institute at the luncheon hour.

Now, when a large portion of the globe is experiencing a spiritual blackout it is vital that we strengthen our own spiritual resources in lands of democracy. Hence the purpose of this Institute.

Certainly, Church and Synagogue have very much at stake in this war of ideas. Church and Synagogue must lay strong foundations in genuine fellowship so that in the peace to come they may be ready with courage to call upon a world sobered by war to forsake brutal materialism and give genuine evidence in daily religious living and striving.

A post-war world has ever proven disastrous. Witness the period following the last world struggle. The new victory that is to come must not lead to defeat. Religion must call upon nations, upon moral grounds above all else, to win and safeguard the peace. Religion's hope in this regard can be made real if Christians and Jews firmly proclaim the Judaeo-Christian tradition and make it real in human relationships between individuals and nations.

But now, of all times, religion must be strong. Its citadel of faith must be reinforced through increased understanding and religious fellowship. Through scientific research in religious thought and values, students of the Jewish and Christian heritage can discover anew the common ties of faith, values and life which truly bind adherents of both great faiths.

To the already existing goodwill in Canada, we thus hope through the Institute to further strengthen Canadian unity. As founder of this new venture in fraternization between Jew and Christian, I pray in humbleness of heart that so satisfying may this undertaking prove, that perhaps we find it worthwhile that at least annually such an institute be held in our metropolis. I express my indebtedness to the religious leaders, sponsors and students alike, who have resolved to spend a day in the Synagogue to think through Judaism under the leadership of a Jewish teacher. May that day, in the phraseology of the Psalmist, be truly accounted as "a day in Thy courts."

Counting Our Blessings

We do take life's blessings for granted. Only when sorrow befalls, only then so many give thought to Him, the source of life and life's bounties. Why are so many lacking in gratitude, in thankfulness for the gifts of life?

The answer may be had in the sad fact that we lack humility. When the heart is possessed of pride there is no room in it for gratitude. Hence, it is only when pride is broken by sorrow that some begin to see and to appreciate the sovereignty of God. Prayer in the Jewish tradition had the purpose and force of humbling man before his God. Hence it was that hardly an act of life was performed by the faithful in Israel without first hallowing that act through prayer. No wonder the full score of daily benedictions among the pious amounted beyond the hundred count.

Modern man finds an obstacle to thankfulness in the fact that he prides himself in having conquered nature. Look through the medium of science to what man has succeeded in doing on ocean, in the air, and everywhere on earth. But the truth is that man has not conquered nature. He merely adjusted himself to nature's demands, and thus much gain has come to man. But God still rules the waves of the sea and the winds of the heavens. Many only becomes significant when he is grateful to the Ruler of the Universe.

But thankfulness is etymologically bound up with thinkfulness. A "thinking" person is truly a "thanking" person. Living without thought, mechanically, the poetry of life which so sublimely finds expression in words of prayer of thanksgiving does not come from us. The pride of material possession chills the spirit of gratitude. Men thus forget that they are but the stewards of the wealth they possess. Some, alas, must be made aware of this when an hour of depression descends upon them!

Even now in these distressing times we ought to be grateful for the common every-day blessings of life. Home, family, love, friendship—we do take these precious gifts for granted. Only when they are taken from us do we come to know what blessed gifts these were.

Living as we do in a democracy, we have the blessing of freedom and liberty. We are certainly aware of these now when half of mankind has been forced back into human slavery.

The democratic ideal must ever be achieved. If need be, we must give of our blood to regain it for the world. Alas,

(Continued in last column)

every friday

"Sometimes when people censure me,
I tell them without rancor
That for what it cost me to be free,
I might have had an anthem."

It is the work of the American Jewish Committee's Research Institute on Peace and Post-War Problems, of which Max Gottschalk is the director, to investigate the questions of readjustment which are of special concern to Jews in a world that is being changed through material destruction, the physical and moral deterioration of millions of individuals, and the profound social upheavels wrought by war. In order to spread knowledge and to interpret trends and situations, the Institute is preparing a series of pamphlets, "Jews And The Post-War World" under the editorship of Abraham G. Duker, the first of which this column has just received.

It is a selection by Dr. Raphael Mahler, formerly of the University of Vienna, of documents pertinent to the equality of Jews as citizens, including laws which marked a turning point in each particular period or country of emancipation. Its publication coincides with the one hundred and fiftieth anniversary of the emancipation of the Jews by the French Revolution and with the same anniversary of the American Bill of Rights.

Mr. Gottschalk says in his preface: "Although the great achievements of emancipation which were realized during the past one hundred and fifty years have been destroyed over a large part of the globe within the past fateful decade, we believe that study of emancipation will aid in strengthening the conviction of civilized mankind that equality is eternal and indivisible." Dr. Mahler, the historian, views the present as a time in which the clock has been turned back hundreds of years to the age of the Black Death and the mass massacres of the Rhineland Jewish communities by the Crusaders, but also as a time which is only a temporary recession in human and Jewish history, one that looks toward a rebirth which will usher in the final emancipation for the Jewish people.

Jewish emancipation, the concept of the right of Jews to be like others before the law, was introduced by the American and French revolutions which destroyed absolutism and feudalism, abolished the privileges of the clergy and aristocracy, and separated the Church from the State, but there were forerunners of the trend toward democracy. In countries which led the early capitalistic development of trade and commerce, merchants and industrialists were brought together regardless of creed and even during the epoch of religious and estate privileges before the French revolution Jews were able to break through some of the century-old restrictions.

The first instance in international affairs of the translation of this trend into action was the Declaration of the Estates General of the Netherlands in 1657. It was issued following the refusal of the Spanish King to apply to Jews the provisions of the Peace of Munster which granted the inhabitants of the Netherlands the rights of residence and traffic in Spain and Portugal, and declared that "those of the aforementioned Jewish nation are truly subjects and residents of the United Netherlands, and that they therefore must enjoy, possess and profit by the conditions, rights and advantages . . . demanded and obtained in favor of the inhabitants of this State."

Also, the growth of colonization brought a different attitude in the public mind toward the Jews. People became accustomed to the idea of granting equality in the colonies to stimulate economic progress and increase of population. The Dutch and English governments were the first to grant such rights to Jews in their overseas possessions, a practice which paved the way for the removal of legal obstacles in the naturalization of Jews in England. The growing importance of Jews in commerce was a factor. By the Act of Surinam, 1665, England granted hitherto unparalleled rights to "every person belonging to the Hebrew nation" to "possess and enjoy every liberty and privilege . . . . and be considered as English-born." They had full liberty to plant, trade, and practice their religion; were given ground for school, synagogue, cemetery; were expected to do military duty; their oath had the effect of a judicial oath; and they could have a tribunal of their own, but their deputies could not pronounce sentence exceeding ten thousand pounds of sugar.

By the Plantation Act, 1740, England granted naturalization to all residents of the American colonies, making this possible for Jews by freeing them from the formula "upon the true faith of a Christian," contained in all officially required oaths, which was the major legal obstacle in the way of Jewish equality in Great Britain. Reference to this act is contained in the Jewish Naturalization Act. (The Jew Act) 1753, by which the Jews were granted British citizenship without receiving the Sacrament of the Lord's Supper, but not political rights which were still restricted by all oath requirements. The Act was repealed the next year following an organized Tory propaganda campaign promoted by the Christian merchants of London who were afraid of competition.

Austria, by the Edict of Toleration, 1782, declared that it is "our goal to make the Jewish nation useful and serviceable to the State" in a document that provides an illustration of the half-way reforms of enlightened absolutism. Children of Vienna Jews were admitted to schools and universities, could learn all trades and crafts and liberal arts, were free to trade, and could live wherever they liked. Wholesale merchants and their sons could carry swords. Customary distinctive marks, such as the wearing of beards, were removed. Jews could leave their homes before twelve o'clock on Sundays and holidays, and could frequent places of public amusement. In return for these benefits, "Hebrew and the so-called Jewish language and writing of Hebrew intermixed with German shall be abolished." The oppressive restrictions, such as limitations in the number of marriages, special taxes and exclusion from government offices, remained the same, and the Jews were "earnestly advised to observe scrupulously all political, civil and judicial laws of the country to which they are bound same as all other inhabitants."

The second period in the history of Jewish emancipation is that of the American and French revolutions, and next week this column will take up the documents which Dr. Mahler selected as pertaining to the equality of Jews as citizens. — *I.I.e.*

A Jewish Army?

THE WISDOM OF THE ZIONIST OBJECTIVE IS QUESTIONED

A resolution introduced in the House of Representatives recently by Mr. Somers of New York requests President Roosevelt to direct the State Department to petition Great Britain "to take such action as may be necessary to permit the organization of all-Jewish military units in Palestine." There has been no action on this resolution, says the New York Times, but the proposal which it advances has received the endorsement of some members of the Government, and a number of deeply sincere and well-meaning people. Moved by sympathy for the suffering of Jews in Germany and Axis-controlled lands, they are either urging its adoption or are lending their names to the Zionist cause.

For two reasons we believe that these well-meaning people are mistaken and that it would be unwise for the United States to attempt to bring pressure to bear upon the British Government in this matter.

The first reason is practical. It is no secret that the British Government is opposed to the plan for creating separate Jewish military units, though it has welcomed the enlistment of Jews in the British forces and though thousands of Jews are now serving under British colors in Palestine and North Africa.

The reason for the reluctance to create separate military units is, of course, the long-standing hostility of the Arabs in the Middle East to the proposal to establish a Zionist state in Palestine and the consequent fear of the British Government that the creation of a separate Zionist army would provoke an Arab uprising precisely at a time when the defense of the whole Mediterranean area is already a difficult problem.

True, the British Government itself is not free of responsibility for the situation that would be thus created. During the First World War it made contradictory promises to the Arabs and the Zionists, and these contradictions have lived to plague it ever since. But the unhappy record of the past is not in itself a sufficient reason for adding to the problems of the British Government now by attempting to bring pressure to bear on it to go against its better judgment.

Our second reason for regretting individual action and for opposing the use of official American influence in this manner and to this purpose is theoretical rather than practical, but it seems to us to be still more important. The primary reason for the creation of a separate Zionist army at this time would be, of course, to establish a Zionist state as one of the official war aims of the United Nations. Grant that Palestine has been a place of refuge for a large number of persecuted people, and that when the war is over, there may be some from Axis territories who will prefer to emigrate to it or other lands rather than face the unhappy memories associated with the past.

But the wisdom of the Zionist objective has been questioned by many people, including many who are themselves of Jewish faith; and much misunderstanding may arise among people of other faiths if this objective comes to be regarded as an expression of the full hopes of Jews and of those who would right the wrongs done them.

These hopes cannot be achieved by the creation of a Zionist state. They can be achieved only by the fulfillment of the Atlantic Charter—by the winning of a new world in which Jews along with other religious and national minorities may live peaceably and happily in every nation, enjoying the full rights of other citizens.

Living Without Trees

(Continued from Page Seven)

What is, however, the touching peculiarity about that Chamishoh Osor, is that it has been kept also in the Galuth, even in the ghettos, where there used to be hardly a shrub or tree—and if there were any, they must have been still bare at the season, perhaps covered with snow. Chamishoh Osor may have been then and there, yes, most definitely has been, a Feast of Hope, hope for the return of sunnier days.

Ghettos are there again, worse ghettos than the ones of medieval times. Places without a Green; where human beings are not even afforded an opportunity to leave the stone walls during daytime, as had been the case in the middle ages.

A message of hope is needed by these people to an infinitely greater degree than by their brethren and sisters of yore that they may be able to bear a life that has been assigned to them. And even that message we cannot bring them, since our words are carried no farther than to the outside of those walls. Will they still be in a position to gather strength from that Chamishoh Osor, many of those dumped there being people only recently expelled from highly sophisticated homes, largely estranged *from Jewish values* . . . ?

When they gaze over their walls and behold the top of a tree — though they may never have heard of the Jewish New Year of the Trees — a string in their Jewish soul will surely begin to vibrate and bolster their power of resistance.

COMMENTARIES

(Continued from first column)

our tragedy has been that we but took for granted the freedoms of life. We failed in our pride to think through our blessings. Hence we have neglected to be thankful. Jews and Christians have been taking for granted their religious heritage. Only now in the face of dark paganism are many becoming aware of pure religion with its concept of ethical monotheism and human brotherhood and the freedom of worship.

Where, for example, in totalitarianized Europe would it be found possible, as is the case here, for Christian university students to join in worship in a synagogue with fellow Jewish citizens? Precious, indeed, is the common light of faith for Jew and Christian in a world of spiritual darkness. For all this and more we need to be thankful and be on guard for such blessings of freedom. "Give thanks unto the Lord for He is good; for His mercy endureth forever."